## **UNOFFICIAL COPY**



## **DEED OF RELEASE** (Corporation)

Prepared by: and return to CITIFINANCIAL SERVICES

8705 w 95 st HICKORY HILLS, IL 60457

Doc#; 0326208186 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/19/2003 02:19 PM Pg: 1 of 2

M

	CTTTETNANCTAI	I SERVICES INC
This Deed of ਕਵੀease Witness	eth, That	L SERVICES INC
a Corporation, organized and existing	ng under the laws of the S	State of
and having its principal place or busi	ness in	County,
executed by ELAINE SMITH	no holder of the note evide	encing the debt secured by mortgage
	0/	
$\begin{array}{cccc} \textbf{dated} & \underline{\text{october 16}} & \underline{\text{, 2001}} \\ \textbf{the} & \underline{\text{RECORDER}} & \underline{\text{of}} & \underline{\text{COOK}} \\ \textbf{No.} & 0010997680000000000000000000000000000000000$	, and recorded octobe II (County) at Page	er 17 , 2001 , in the office of LLINOIS , under Document  (State) , for value received, does hereby
		deed of trust the following property
LOT 5 AND 4 (EXCEPT THE EAST SONS SUBDIVISION OF LOTS 113 OF THE NORTH PART OF SECTION THE THIRD PRINCIPAL MERIDAIN,	and 114 IN SCHOOL TRA 16, TOWNSHIP 39 NORTH IN COOK COUNTY, ILLII	JSTEES SUBDIVISION H, [ANGE 13,EAST OF
5410 w congress pkwy, chicae	n il 60644	

5410 w congress pkwy, chicago il 60644

Property Identification Number: \_\_16-16-118-069

In Witness Whereof, these presents have been executed under the seal of said Corporation, day of \_\_\_\_

pursuant to due authority, this

Branch Manager

ELAINE SMITH IL 3596-9 7/99

217091 Page 1 of 2

0326208186 Page: 2 of 2

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CORPORATION ACKNOWLEDGEMENT
State of CLINO(1) County of Sold }ss.
County of Ss.
On this day of SEI A.D., before me, appeared to me personally known, who being by me duly sworn, did say that she/he is the Branch Manager of CAICONCIAC VENUCES, a AG TWALE corporation, and that
the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in beroff of said corporation by authority of its Board of Directors, and said authorized representative acknowledged said instrument to be the free act and
deed of said corporation.
In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in
My Commission Expires: 11-72-06  Notary Public for said County and State
"OFFICIAL SEAL" PUBLIC JAMES A. RIMKUS STATE OF ALMORE COMMISSION EXPIRES 11/22/06