## UNOFFICIAL COPY

PREPARED BY:

FIRST AMERICAN TITLE INS CO 3067 S. WOLF RD COOK, IL

WHEN RECORDED MAIL TO

Reconveyance Department Alta Real Estate Services, Inc. P.O. Box 551170 Attn: Reconveyance Dept. Jacksonville, FL 32255

C



Doc#: 0326213018

Eugene "Gene" Moore Fee: \$28.50 Dook County Recorder of Deeds Date: 09/19/2003 08:14 AM Pg: 1 of 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE\_

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the vidersigned hereby grants, assigns and transfers to

135 Book National 2002-4

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated , executed by

ZAKIA NII SIPP , A SINGLE WOMAN

FIRST NLC FINANCIAL SERVICES, LLC a corporation organized under the laws of THE STATE OI FLORIDA and who's principal place of business is 700 W HILLSBORO BLVD, B1 #204, DEERFIELE BEACH, FL 33441

and recorded in Liber State of

page(s) NA described as follows COOKCounty Records.

10St# 00214444 GO

SEE ATTACHED SCHEDULE "A"

PLEASE RECORD FIRST

TAX 16: 25-15-122-102 10500 SOUTH PRAIRIE AVENUE, CHICAGO, IL 60628

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

IL ilassg 1/2 20205102 SiPP

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## **UNOFFICIAL COPY**

· I ren thee	X. Crok
By: Lesley Hackett	Witness: 1  Levers
Its: Sr. Vice President	Witness:
Coli	
By: Emilia Arillo	
Its: Assistant Secretary	
STATE OF FLORIDA } COUNTY OF BROWARD } ss.	

On personally appeared Lesley Hackett, known to me to be the Sr. Vice President and Emilia Arillo, known to me to be Assistant Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledge; so id instrument to be the free act and deed of said corporation.

My Comission Expires



Johna A Ashma Morgan Notary Public

Brownes Courty, FL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION:

OT 1913 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION, NUMBER 5, BEING A SUBDIVISION OF THAT PART LYING WEST OF THE RIGHT-OF-WAY OF THE LLINOIS CENTRAL RAILROAD COMPANY OF THE EAST 3/4THS OF THE SOUTH 1/2 OF THE NORTH 1/2 AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, NC.
NGE 1

OPCOOK COUNTY CLOTH'S OFFICE COUNTY TILITIOUS COUNTY, ILLINOIS.