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Doc#: 0326214141

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/19/2003 12:01 PM Pg: 1 of 2

Loan Number:

2531387

ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE

This Instrument Prepared by: National City Mortgage Co.

MAIL TO: National City Mortgage Co. Wholesale Department 3232 Newmark Drive Miamisburg, OH 45342

FOR VALUE RECEIVED APPROVED FINANCIAL INC ("Bank") hereby sells, transfers, sets over	
assigns to: NATIONAL CITY MOST GAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assigns. D	
entire right, title, and interest in and to the following described mortgage ("Mortgage") and promise out of the many titles are the control of the control	
are dated 7/15/05. In the original principal amount of \$ 131,779.00. The Mortnage is described	d and
identified by the following name(s) of the mo tgagor(s), instrument number, and/or book and page number as recorded in	

MORTGAGOR(S) INSTRUMENT NO. **BOOK & PAGE** GERARDO ORTIZ RECORDED YOVANI ORTIZ CONCURRENTLY pir 03-04-203-068-1043 PEREWITH CVA: 2102 Hamo CT. Wh

1	VED FINANCIAL INC has hereunto set its
hand this 15TH day of JIILY	2003
ATTEST: Julia Putto	0 30001414
Typed Name J.I. PETRE ISKI	- sy aune and
Typed Name RUSKE BYTAUTIENE	Name: LAURIE VEASY
\mathcal{A}	Tide: _SUPERVISOR
STATE OF ILLINOIS	
COUNTY OF DUPAGE ss:	
The females of	1 e m++ '

he foregoing instrument was acknowledged before me this JULY 2003 INC by as SUPERVISOR on behalf of APPROVED NOTARY PUBLIC

MY COMMISSION EXPIRES: 06/17/06

1766786

Commission Expiration:

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Law Title Insurance Company

Commitment Number: 176678L

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL I: UNIT NUMBER 56C IN CEDAR RUN VI CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 46, 49, 57, 53, 54, 55, 56, 57 AND 58 IN CEDAU RUN SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON OCTOBER1, 1971 AS DOCUMENT NUMBER, 21660896 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY TEXTON CORPORATION, A CORPORATION OF DELAWARE, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22378213 TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SAID PARCEL, AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

PARCEL II: EASEMENTS APPURTENANT IC AND FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED NOVEMBER 3, 1972 AND RECORDED NOVEMBER 3, 1972 AS DOCUMENT NUMBER 22109221, IN COOK CO'S NTY, ILLINOIS.

ALTA Commitment Schedule C

(176678.PFD/176678L/6)