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Doc#: 0326216105 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/19/2003 11:46 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000203258012005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of ore dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby r mise, release, convey and quit-claim unto:

Name(s)....:

JOHN D. GREGOIRE, SH'JS) IAWNDRA L.

GREGOIRE

Property Address....: **7653 S. ESSEX AVE.** CHICAGOJL 60649

P.I.N. 21-30-309-012

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/15/2002 and reco.d.q in the Recorder's Office of COOK county, in the State of Illinois in Book 4097 of Official Records Page 0042 as Document Number 0020605530, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 20 IN BLOCK 7 IN SOUTH SHORE PARK, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 03 day of July, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Teisha Fabian

Assistant Secretary

0326216105 Page: 2 of 2

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, D. Leighton a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Teisha Fabian, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the fore oil g instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delirered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 03 day of July, 2003.



D. Leighton, Notary public

Commission exp. res 06/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOHN D. GREGOIRE, SHUSHAWNDPA L. GREGOIRE

7653 S ESSEX AVE CHICAGO, IL 60649

Prepared By: Steven M. Galiano

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