

# UNOFFICIAL COPY

SATISFACTION OF  
MORTGAGE



0326216255

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 0326216255  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/19/2003 04:18 PM Pg: 1 of 2

L#:16695196

The undersigned certifies that it is the present owner of a mortgage made by **MOHAMMED M. HABIBI AND VAJAHATH UNNISA** to **PREFERRED MORTGAGE ASSOCIATES, LTD.** bearing the date 05/26/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 99684006. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 5526 N KIMBALL CHICAGO, IL 60625  
PIN# 13112010481003

dated 07/09/03

WASHINGTON MUTUAL BANK, FA successor by merger to North American Mortgage Company

By: Danielle Brosnan Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 07/09/03 by Danielle Brosnan the Asst. Vice President of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec. 16, 2004  
# DD172228  
Bonded through  
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL KL 23689 RP

3025  
1224

**UNOFFICIAL COPY** 99684006Legal Description Continued

**Borrowers:** MOHAMMED M. HABIBI  
VAJAHATH HABIBI  
UNISA

**Property Address:** 5526 N. KIMBALL  
CHICAGO, IL 60625

UNIT 1N, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL") AND LOT 34 AND THE NORTH 1/2 OF LOT 33 IN BLOCK 3 IN S. MILTON EICHERG'S SUBDIVISION OF LOT 2 (EXCEPT THE WEST 33 FEET THEREOF) AND LOT 3 (EXCEPT THE EAST 33 FEET THEREOF) IN SUBDIVISION BY COC OF THE NORTH 1/2 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE COSMOPOLITAN NATIONAL BANK AND TRUST COMPANY, A NBA, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 25, 1955 AND KNOWN AS TRUST NUMBER 3726 AND RECORDED IN THE OFFICE OF THE RECORDED OF COOK COUNTY, ILLINOIS AS DOCUMENT 23210565; TOGETHER WITH AN UNDIVIDED 25 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.