

# UNOFFICIAL COPY



0326216264

when recorded return to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683  
L#1964059567

Doc#: 0326216264  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/19/2003 04:18 PM Pg: 1 of 2

## SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **JAMES P. MESKILL & KRISTINA KLIMKIEWICZ** to bearing the date 05/02/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0010388340. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
commonly known as: 6139 W. 81ST PLACE  
BURBANK, IL 60459  
PIN# 19-32-114-002

dated 07/10/03  
FEDERAL NATIONAL MORTGAGE ASSOCIATION, in care of  
Chase Mortgage Company  
by CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION  
Attorney in fact

By: \_\_\_\_\_  
Steve Rogers  
Vice President

S-Y  
P-2  
S-NO  
M-YES  
J.H.

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 07/10/03 by Steve Rogers the Vice President of CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION for FEDERAL NATIONAL MORTGAGE ASSOCIATION, in care of Chase Mortgage Company on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec. 16, 2006  
# DD172228  
Bonded through  
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



CHAS5 DW 50765 P

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EXHIBIT 'A'

1964059567

LOCATED IN THE CITY OF BURBANK LOT 118 IN ELMORE'S  
PARKSIDE GARDENS FIRST ADDITION, BEING A SUBDIVISION IN THE  
NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office