

# UNOFFICIAL COPY

SATISFACTION OF  
MORTGAGE



0326216267

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 0326216267  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/19/2003 04:18 PM Pg: 1 of 2

L#:12880047

The undersigned certifies that it is the present owner of a mortgage made by **GINA DELMONICO** to **HOMESIDE LENDING, INC.** bearing the date 12/23/01 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0020051976. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 815 JUDSON AVE #1W EVANSTON, IL 60202  
PIN# 11-19-403-019-1023  
dated 07/01/03  
**WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO  
HOMESIDE LENDING, INC. BY OPERATION OF LAW**

By: Danielle Brosnan Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 07/01/03  
by Danielle Brosnan the Asst. Vice President  
of WASHINGTON MUTUAL BANK, FA,  
on behalf of said CORPORATION.



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec. 16, 2006  
# DD 172229  
Bonded through  
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED  
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL PL 23025 DW

SV  
2/2003  
JL

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EXHIBIT 'A'

12880047

UNIT NUMBER 815 1-W IN STONELEIGH COURT CONDOMINIUM AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL  
ESTATE.

LOTS 9 AND 10 IN BLOCK 9 IN WHITE'S ADDITION TO EVANSTON  
SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE  
SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 N, RANGE 14 EAST OF  
THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS  
EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS  
DOCUMENT NUMBER 92468873, TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office