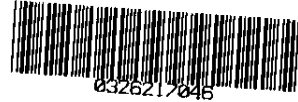


UNOFFICIAL COPY



Doc#: 0326217046
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/19/2003 09:35 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
GUILLERMO GONZALEZ
4356 W 78TH ST
CHICAGO, IL 60652

Loan No. 306168897

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **4356 W 78TH ST, CHICAGO**
Permanent Tax No.: **1974980300000**

from the lien of a certain mortgage made and executed by **GUILLERMO GONZALEZ AND RUBY GONZALEZ**, to **CAPSTEAD INC** on **September 16, 1998**, and recorded in Document No. **08067483**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **July 11, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

By:
Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **July 11, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **J. Simon**
Expiration Date: **08/16/2004**
2003-06-20



(Notary's Seal)

5-4
p-c
5-N
m-y
KW

UNOFFICIAL COPY

306168897

IS
LOT 74 IN HANCOCK PARK, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST
1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS MORTGAGE REFINANCES AN EXISTING MORTGAGE SECURING AN INDEBTEDNESS OF
\$111,050.00, DATED 06/26/96, FILED 07/09/96 ON WHICH RECORDING TAX HAS
PREVIOUSLY BEEN PAID.

As Document # 96522641

Property of Cook County Clerk's Office