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Doc#: 0326217036
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/19/2003 09:35 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
ANNA M MITCHELL
70 W HURON STREET#1406
CHICAGO, IL 60610

Loan No. 600536230

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 70 W HURON STREET#1406, CHICAGO
Permanent Tax No.: 7092120271252

from the lien of a certain mortgage made and executed by ANNA M MITCHELL, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., "MERS") on December 26, 2002, and recorded in Document No. 600536230, Book ---, Page ---, Certificate COOK, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this July 9, 2003.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc. ("MERS")

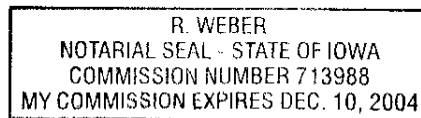
By: _____
Robert Pettengill, Assistant Secretary
P.O. Box 2026 Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On July 9, 2003, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature R. Weber
Expiration Date: 12/10/2004



2003-07-08

MIN: 100037506005362307 MERS Telephone: 1-888-679-6377

(Notary's Seal)

5-2-04
5-2-04
m-y
kw

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UNIT 1406 AND PARKING G-13 IN THE HERMITAGE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OF PATS THEREOF IN BUTLER'S SUBDIVISION OF LOTS 9, 10 AND 11, LOTS 1 THROUGH 7 IN ASSESSOR'S DIVISION OF LOT 1 IN OGDEN SUBDIVISION, LOTS 2 AND 3 IN OGDEN SUBDIVISION OF LOTS 7 AND 8, AND OLCOTT'S ADDITION TO CHICAGO, BEING SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 15, 1996 AS DOCUMENT 96369326 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AND UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

Parcel ID Number: 17-09-212-027-1115, 17-09-212-027-1252

Property of Cook County Clerk's Office