

UNOFFICIAL COPY



WHEN RECORDED MAIL TO:
ROBERT J STRYKER
31 MURRAY COURT
LINCROFT, NJ 07738

Doc#: 0326217103
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/19/2003 09:35 AM Pg: 1 of 2

Loan No. 600066162 *NU*

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **2448 ROBINCREST LANE, GLENVIEW**
Permanent Tax No.: **04344150150000**

from the lien of a certain mortgage made and executed by **ROBERT J STRYKER AND WENDY J STRYKER**, to **GHS MORTGAGE, LLC D/B/A WINDSOR MORTGAGE** on January 11, 2001, and recorded in Document No. **0010100519**, Book **5101**, Page **0026**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **July 16, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

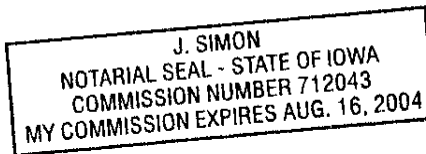
Roberta Pettengill
Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **July 16, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **J. Simon**
Expiration Date: **08/16/2004**
2003-06-24



(Notary's Seal)

*5-2-04
3-2-04
KW*

UNOFFICIAL COPY

Loan No. 600066162

EXHIBIT A

LEGAL DESCRIPTION: LOT 16 IN COUNTRY CLUB GARDEN HOMES, A SUBDIVISION IN THE COUNTY CLERKS DIVISION OF SECTION 34, TOWNSHIP 42 NOR TH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office