

# UNOFFICIAL COPY



WHEN RECORDED MAIL TO:  
**THOMAS W COX**  
**5057 N KIMBERLY**  
**CHICAGO, IL 60630**

Doc#: **0326217117**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/19/2003 10:10 AM Pg: 1 of 2

Loan No. **306269690**

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF **COOK**

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **5057 N KIMBERLY, CHICAGO**  
Permanent Tax No.: **1312312020000**


from the lien of a certain mortgage made and executed by **THOMAS W. COX AND BRENDA J. COX F/K/A BRENDA J. BRICK**, to **HOUSEHOLD BANK, FSF** on **April 8, 1993**, and recorded in Document No. **93318171**, Book ---, Page ---, Certificate --, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **July 11, 2003**.

CORPORATE SEAL



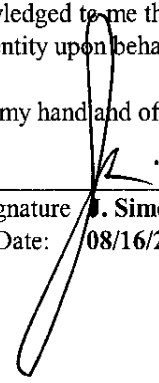
GMAC Mortgage Corporation

By:   
**Roberta Pettengill, Limited Signing Officer**  
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA  
County of Black Hawk

On **July 11, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature  **J. Simon**  
Expiration Date: **08/16/2004**  
2003-07-10

J. SIMON  
NOTARIAL SEAL - STATE OF IOWA  
COMMISSION NUMBER 712043  
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

*Handwritten notes:*  
F-2-14  
3-2-04  
KW

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Loan No. 306269690

## EXHIBIT A

LOTS 139 AND 140 IN DOTY BROTHERS AND GORDON'S ADDITION TO MONTROSE, BEING A SUBDIVISION OF LOT 4 IN JAMES H. REES SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN C HICAGO (EXCEPT RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD AND THAT PART INCLUDED IN WOLCOTT'S SUBDIVISION), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office