**UNOFFICIAL C** 

LOAN NO.: 0004487435 PIF DATE: 09/05/2003

**ILLINOIS** 

**RELEASE DEED** 

Prepared by: VANNIE SOM Household Mortgage Services

577 Lamont Road P.O. Box 1247 Elmhurst, IL 60126 0326217291

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/19/2003 03:17 PM Pg: 1 of 2

## KNOW ALL MEN BY THESE PRESENTS

That MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation of the United States

Does hereby cartify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor.

MICHAEL HILL

Name of Mortgagee:

HOUSEHOLD BANK, F.S.B.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0010568795, Volume 3212, Page 0004, Mortgage Date 06/12/2001, Recorded Date 06/28/2001

Address of Property:

7042 S ST LAWRENCE AV

CHICAGO, IL 60637

Legal Description of Property: SEE ATTACHED SCHEDULE C

Tax ID No.: 20-22-422-018

Dated: September 15, 2003

MORTGAGE ELECTRONIC/REGISTRATION SYSTEMS, INC

NNIE SOM, Vice President

MERS#: 100046000044874356

PH#: 1-888-679-6377

State of Illinois

County of Dupage

On September 15, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared, VANNIE SOM personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 15, 2003.

ary Public/Commission Expires

OFFICIAL SEAL JILL CHENDRICKSEN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 04-09-07

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## UNOFFICIAL COPY 10568795

## Schedule C

File No.: AC9714731

LEGAL DESCRIPTION:

LOT 31 AND THE SOUTH 1/2 OF LOT 32 IN BLOCK 13 IN JOHNSTON AND IS. NORL.
3), IN

CONTROL
CONT CLEMENT'S SUPPLIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD), IN COOK COUNTY, ILLINOIS.