UNOFFICIAL

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0139464051

Doc#: 0326219050 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/19/2003 10:03 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by SYED ISPARANI & SAFIA ALI

to COVEST BANC, NA

bearing the date 09/24'01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010913552 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:1121 SOUTHBRIDGE LN

PIN# 07-17-108-005

SCHAUMBURG, IL 60194

dated 07/19/03

SUNTRUST MORTGAGE, INC.

By:

Elsa McKinnon

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 07/19/03 the Vice President

by Elsa McKinnon

of SUNTRUST MORTGAGE, INC.

on behalf of said CORPORATION.

STEVEN ROGERS Notary Public, State of Florida My Commission Exp. Jr.n.s., 2007 # DD0176150 Bonded through Florida Notary Assn., Inc.

Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## UNOFFICIAL COPY

EXHIBIT 'A'

0139464051

THAT PORTION OF LOT 3 DESCRIBED AS FOLLOWS: THE NORTH 45.12 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 3, IN SOUTHBRIDGE COMMONS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office