UNOFFICIAL CO

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:13411999

Doc#: 0326219029 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/19/2003 09:52 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by AZIZ HAMDAN JR

to HOMESIDE LENDING, INC.

bearing the date 02/14/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 0020366836 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:1958 S SAINT LOUIS AVE

CHICAGO, IL 60623

PIN# 16-23-416-050

dated 07/25/03 WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC. BY OPERATION OF LAW

Danielle Brosnan

Asst. Vice President

COUNTY OF PINELLAS STATE OF FLORIDA The foregoing instrument was acknowledged before me on 07/25/03 the Asst. Vice President by Danielle Brosnan

of WASHINGTON MUTUAL FANK, FA,

on behalf of said CORPORATION.

Milagrus Nartinez
Notary Public, Sate of Florida
y Commission E.m. Par. 16, 2006 # DD1722 26 **Bonded through** Florida Notary Assn., Inc.

Notary Public/Commission expires: 12/16/2006 Milagros Martinez Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL DJ 25488 DJ

0326219029 Page: 2 of 2

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EXHIBIT 'A'

13411999

LOT 20 IN BLOCK 3 IN TRAVER'S SUBDIVISION OF THE EAST 15.92 ACRES OF THE WEST 30.92 ACRES OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF OGDEN AVENUE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office