

UNOFFICIAL COPY

Prepared By:

KEY MORTGAGE SERVICES,
INC.
733 LEE STREET, SUITE 110
DES PLAINES, IL 60016



Doc#: 0326220027
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/19/2003 07:34 AM Pg: 1 of 2

After Recording Return To:

KEY MORTGAGE SERVICES,

733 LEE STREET, SUITE 110
DES PLAINES, IL 60016

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 0133317974

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SUNTRUST MORTGAGE, INC., A VIRGINIA CORPORATION
901 SEMMES AVENUE, RICHMOND VA 23124

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
AUGUST 20, 2003 to secure payment of TWO HUNDRED THOUSAND
EIGHT HUNDRED AND NO/100.
(U.S. 200,800.00) executed by HAIPENG ZHAO AND FAN YE, HUSBAND AND WIFE

to KEY MORTGAGE SERVICES, INC. 0326220026,
a corporation organized under the laws of ILLINOIS and whose address
is 733 LEE STREET, SUITE 110, DES PLAINES, IL 60016,
and recorded in Book, Volume , or Libor No. , at page
(or as No.), by the COOK County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 02-24-406-044-0000

Commonly known as: 642 S. WARREN AVE.
PALATINE, IL 60074

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

KEY MORTGAGE SERVICES,
INC.

Witness

(Assignor)

Witness

By: *Sugra Hasanof* (Signature)
SUGRA HASANOF
VICE PRESIDENT

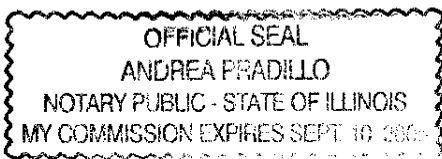
STATE OF IL

COUNTY OF COOK

On AUGUST 20, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared SUGRA HASANOF, known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

Andrea Radillo
Notary Public



My Commission Expires: Sept 10, 2005

Legal Description:

THE NORTH 1/2 OF LOT 68 IN ROBERT BARTLETT'S ARLINGTON CREST ESTATES, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24 AND PART OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.