

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0326222348  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/19/2003 12:12 PM Pg: 1 of 1

RELEASE OF MORTGAGE

LOAN NO: 205-7300631954

KNOW ALL MEN BY THESE PRESENTS That

LASALLE BANK N.A.

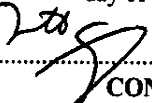
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto **BETTY JENKINS & JOHN Q JENKINS, WIFE & HUSBAND** all the right, title, interest, claim or demand whatsoever it may acquire by, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK County, Illinois**, bearing date the **24<sup>TH</sup>** day of **January**, **2003** as Document No. **003 0172231** to the premises therein described to-wit:

**THE WEST 1/2 OF LOT 8, IN FOREST FARMS, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART LYING SOUTH OF A STRAIGHT LINE DRAWN FROM A POINT IN THE EAST LINE 454.50 FEET NORTH OF THE SOUTHWEST CORNER TO A POINT IN THE WEST LINE 363.50 FEET NORTH OF THE SOUTHWEST CORNER, ACCORDING TO THE PLAT THEREOF RECORDED MAY 29, 1994, AS DOC NO. 13292560, IN COOK COUNTY ILLINOIS.**

Property Address: **1861 EAST 158<sup>TH</sup> ST SOUTH HOLLAND IL 60473**  
Permanent Index Number: **29-13-304-017**

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

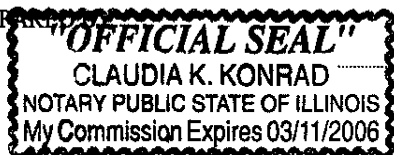
IN TESTIMONY WHEREOF, THE **LASALLE BANK N.A.** presents to be signed by its duly authorized officers, this **11<sup>TH</sup>** day of **JUNE**, **2003**.

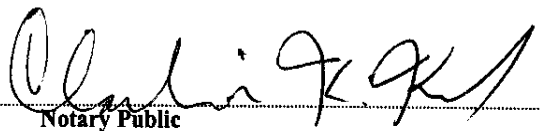
By: .....  
**CONSUMER LENDING OFFICER**

STATE OF ILLINOIS }  
  } SS  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **LASALLE BANK N.A.** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.  
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY  
**LISA ROBINSON**  
**LASALLE BANK N.A.**  
Consumer Lending Department  
4747 West Irving Park Road  
Chicago, Illinois 60641  
When Recorded Return to:



  
Notary Public

84  
p  
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e

~~BETTY JENKINS 1861 E 158<sup>TH</sup> ST S. HOLLAND IL 60473~~

WHEN RECORDED RETURN TO  
TITLE SEARCH USA, INC.  
1393 VETERANS MEMORIAL HIGHWAY  
HAUPPAUGE, NY 11788