

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0326222388

Doc#: 0326222388
 Eugene "Gene" Moore Fee: \$28.50
 Cook County Recorder of Deeds
 Date: 09/19/2003 02:42 PM Pg: 1 of 2

RELEASE OF MORTGAGE

LOAN NO: 212-7300210163

KNOW ALL MEN BY THESE PRESENTS That

LASALLE BANK N.A.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto **SCOTT J JOHNSTON & DEBRA D JOHNSTON, HUSBAND & WIFE** and the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, bearing date the 20TH day of **APRIL**, 2000 as Document No. 00 44848e to the premises therein described to-wit:

PLEASE SEE ATTACHED LEGAL

Property Address: 1493 MAPLES ST DES PLAINES IL 60016
 Permanent Index Number: 09-21-310-004

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK N.A. presents to be signed by its duly authorized officers, this 30TH day of **MAY**, 2003 .

By:
CONSUMER LENDING OFFICER

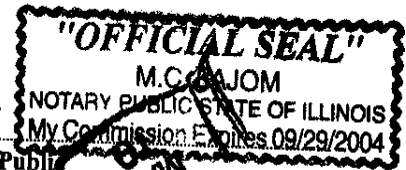
STATE OF ILLINOIS }
 } SS
 COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **LASALLE BANK N.A.** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.
 GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
LISA ROBINSON
LASALLE BANK N.A.
 Consumer Lending Department
 4747 West Irving Park Road
 Chicago, Illinois 60641

When Recorded Return to: **SCOTT & DEBRA JOHNSTON** 1493 MAPLE ST DES PLAINES IL 60016

.....
 Notary Public



WHEN RECORDED RETURN TO
TITLE SEARCH USA, INC.
1393 VETERANS MEMORIAL HIGHWAY
HAUPPAUGE, NY 11788

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SCHEDULE "A"

LOT 4 (EXCEPT THE NORTH 3 FEET THEREOF), THE NORTH 8 FEET OF LOT 5
 IN ELMER M. BLUME'S SUBDIVISION OF LOTS 1 TO 4 IN BLOCK 11, IN
 ARTHUR T. MCINTOSH AND COMPANY'S ADDITION TO DES PLAINES HEIGHTS,
 BEING A SUBDIVISION OF THAT PART EAST OF THE RAILROAD OF THE SOUTH
 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20 AND OF THAT PART WEST OF DES
 PLAINES ROAD OF SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21,
 (EXCEPT 4 ACRES IN THE NORTHEAST CORNER THEREOF BEING THAT PART WEST
 OF DES PLAINES ROAD OF SAID SOUTH 1/2 LYING EAST OF THE WEST 15.39-
 13/73 CHAINS THEREOF AND NORTH OF THE NORTH LINE OF REVERE PARK
 SUBDIVISION, ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD
 PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office