## When Recorded Mail To:

Doc#: 0326226162
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/19/2003 11:45 AM Pg: 1 of 2

EQUITY MORTGAGE CORP.

33 W. ROOSEVELT ROAD LOMBARD. IL 60148

LOAN NO. 0130468093

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

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to EQUITY MORTGAGE CORPORATION

and whose address is 33 WEST ROOSEVELT ROAD LOMBARD, ILLINOIS 60148

recorded on in Bock/Volume No. , page(s) as Document No. , 000 k

County Records, State of Illinois

on real estate legally described as follows:

UNIT 34 IN CHELSEA COVE CONDOMINIUM NO. 1 AS DELINEATED ON SURVEY OF A PART OF LOT 1 OF CHELSEA COVE. A SUBDIVISION BEING A PART OF LOTS 5. 6. AND 7 TAKEN AS A TRACT IN OLNERS DIVISION OF BUFFALO CREEK FARM. BEING A SUBDIVISION OF PART OF SECTIONS 2.3.4.9 AND 10. TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 31, 1973 AS DOCUMENT 22205368 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE AMERICAN NATION BANK AND TRUST COMPANY OF CHICAGO. AS TRUSTEE UNDER TRUST NO. 77165 RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22604309 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE CUMMON ELEMENTS.

PIN #	Mers Min#		Mers Phone
03-03-400-063-1259		(	)

Ln#: 0 1 3 0 4 6 8 0 9 3

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE

ISC/CASM\*\*//0592-L

PAGE 1 OF 2

0326226162 Page: 2 of 2

## **UNOFFICIAL COPY**

LOAN NO. 0130468093

DATED: 07/22/03	EQUITY MORTGAGE CORP.
	Lun me & Still
^	Lawrence R. Sbertoli
0000	Patri
STATE OF ILLINOIS COUNTY OF LAPINOIS	) ss:
On 7/22/03 County and State, personally appeared Patrick L Temes vary to me personally known, who, being duly Executive Vice President,	before me, the undersigned, a Notary Public in and for the said  Lawrence R. Sbertoli.  / sw orn by me, did say that he/she/they is/are the  Chief Executive Officer
of the corporation named herein which e instrument is the corporate seal of said of	executer the within instrument, that the seal affixed to said corporation: that said instrument was signed and sealed on behalf of or a resolution of its Board of Directors and that he/she
OFFICIAL SEAL?  Jeffrey D. Johnson  Notary Public State of Illinois  Commission Engres 04-18-06	Notary Public for the size of
(Official Seal)	