

Doc#: 0326226123

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 09/19/2003 11:25 AM Pg: 1 of 3

Prepared By:

HOME FINANCE CORPORATION

526 MARKET LOOP, UNIT D WEST DUNDEE, IL 60118

0326226122

After Recording Return To:

HOME FINANCE CORPORATION

526 MARKET LOOP, UNIT D WEST DUNCEF, IL 60118

__[Space Above For Recorder's Use]___

ASSIGNMENT OF MORTGAGE

LOAN NO. 002019840

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC , A CALIFORNIA CORPORATION 3601 MINNESOTA DR MACX4701-022, DIOOMINGTON MN 55435

all the rights, title and interest of the undersigned in ard to that certain Real Estate Mortgage dated

JUNE 09, 2003

to secure payment of

ONE HUNDRED FIFTY FOUR

THOUSAND FOUR HUNDRED NINETEEN AND NO/10J.

154,419.00

) executed by

KENDRICK A. COWART AND PATRA E. COWART,

HUSBAND & WIFE

to HOME FINANCE CORPORATION

a corporation organized under the laws of

ILLINOIS

and whose address

526 MARKET LOOP, UNIT D, WEST DUNDEE,

and recorded in Book, Volume, or Libor No.

), by the

COOK

, at page

County Ke, order's Office,

(or as No. State of

TT.

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 15-08-322-002

Commonly known as: 519 CLAYTON AVENUE

HILLSIDE, IL 60162

Document Express, Inc.

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

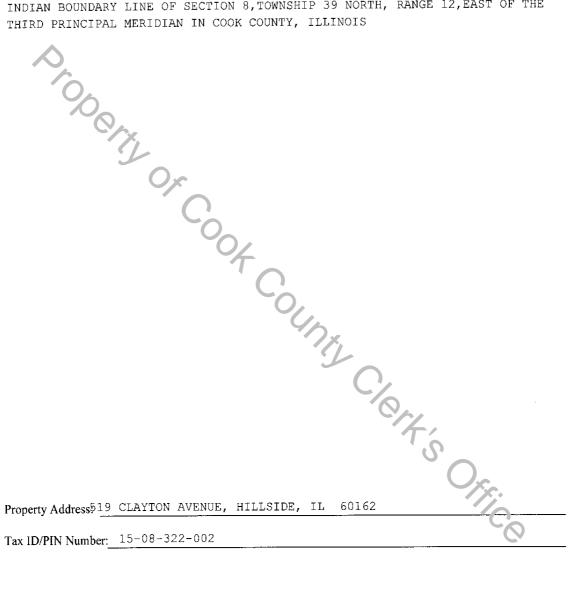
Jum Valas	HOME FINANCE CORPORATION
Witness	(Assignor)
	\bigcirc
	By: Darlan O. Dozoni
Witness	(Signature)
	BARBARA A. DOPORCYK
4	PRESIDENT
0.0	
STATE OF IL	
county of Dupage	
' ()	
On JUNE 09, 2003 , before in	ne, the undersigned a Notary Public in and for said County and
	BARBARA A. DOPORCYK , known to me to be the
, F, F F	corporation herein which executed the within instrument, was
	ursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be free act and use 1 of said corporation.	
ū	
(Seal)	
	Williams 1001
	Notary Public
"OFFICIAL SEAL"	Toukin
W. RANDALL GRIFFIN	My Commission Expires:
Notary Public, State of Illinois	The second secon
My Commission Evn. 05/03/2004	

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LEGAL DESCRIPTION RIDER

LOT 137 AND 138 IN HILLSIDE GARDENS, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF THE SOUTHERLY LINE OF THE RIGHT OF WAY OF CHICAGO AURORA AND ELGIN RAILROAD OF THE WEST 1/2 OF THE FRACTIONAL SOUTHWEST 1/4, SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS



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