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Doc#: 0326226139
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/19/2003 11:33 AM Pg: 1 of 3

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

0326226138

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
290 Town Center Lane, Ste 1 Glendale Heights, IL 60139
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **July 31, 2003**, made and executed by
Mirasol Villaflor AND ROBERT F. VILLAFLOR

3

to and in favor of **Freedom Banc Home Mortgage Corp**
upon the following described property situated in **Cook** County, State of
Illinois:
See Exhibit A.

such Mortgage having been given to secure payment of **One Hundred Sixty One Thousand Seven
Hundred and no/100**
(\$ **161,700.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **July 31, 2003**

Freedom Banc Home Mortgage Corp

Witness

(Assignor)

By: Susan Lander Egan
(Signature)

Witness

(Title)

Attest

Seal:

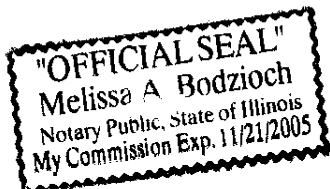
ATTORNEY IN FACT

[Corporate/Partnership Acknowledgement]

State of Illinois
County of None

This instrument was acknowledged before me on 7/31/03
by Susan Lander

as PVA
of **Freedom Banc Home Mortgage Corp**



Chellie C. Kolby

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Freedom Banc Home Mortgage Corp

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Law Title Insurance Company

Commitment Number: 181988A

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THAT PART OF LOT 1 IN WYNDHAM COVE A RESUBDIVISION OF LOT 8 IN LINCOLN MEADOWS SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 6, 1989 AS DOCUMENT 9907940 AND CERTIFICATE OF CORRECTION RECORDED JUNE 8, 1990 AS DOCUMENT 90271579, ACCORDING TO THE PLAT OF RESUBDIVISION RECORDED MARCH 21, 1996 AS DOCUMENT NUMBER 96218335 IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1: THENCE SOUTH 72 DEGREES 29 MINUTES 16 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 1: A DISTANCE OF 29.79 FEET FOR A PLACE OF BEGINNING; THENCE NORTH 00 DEGREES 40 MINUTES 37 SECONDS WEST 31.00 FEET; THENCE NORTH 89 DEGREES 19 MINUTES 23 SECONDS EAST 44.38 FEET; THENCE SOUTH 00 DEGREES 40 MINUTES 37 SECONDS EAST 4.00 FEET; THENCE NORTH 89 DEGREES 19 MINUTES 23 SECONDS EAST 25.08 FEET; THENCE SOUTH 00 DEGREES 40 MINUTES 37 SECONDS EAST 27.00 FEET; THENCE SOUTH 89 DEGREES 19 MINUTES 23 SECONDS WEST 69.46 FEET TO THE PLACE OF BEGINNING: IN COOK COUNTY, ILLINOIS

PARCEL II:

NON-EXCLUSIVE EASEMENT APPURTENANT FOR INGRESS EGRESS AND DRIVEWAY FOR THE BENEFIT OF PARCEL 1 OVER COMMON AREA AS SET FORTH IN DECLARATION RECORDED MARCH 29, 1996 AS DOCUMENT 96243158.

Pin # 07-24-307-010