

# UNOFFICIAL COPY

Prepared By:

ALLEN F. COFFEY, JR.  
1661 SAUNDERS ROAD  
RIVERWOODS, ILLINOIS 60015



Doc#: 0326227007  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/19/2003 09:27 AM Pg: 1 of 2

and When Recorded Mail To

A.L.S. MORTGAGE COMPANY  
1661 SAUNDERS ROAD  
RIVERWOODS  
ILLINOIS 60015

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO. : 78103535.3

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
U.S. BANK N.A., A NATIONAL CORPORATION UNDER THE LAWS OF THE UNITED STATES  
4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 4, 2003  
executed by  
ISHO KHOURI AND  
JOSEPHINE KHOURI, HUSBAND AND WIFE

to A.L.S. MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1661 SAUNDERS ROAD  
RIVERWOODS, ILLINOIS 60015

and recorded in Book/Volume No.

0326227005  
described hereinafter as follows:

page(s) , as Document No.  
COOK County Records, State of ILLINOIS  
(See Reverse for Legal Description)

Commonly known as  
6425 NORTH KILBOURN AVENUE, LINCOLNWOOD, ILLINOIS 60717  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

A.L.S. MORTGAGE COMPANY

On SEPTEMBER 9, 2003 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared Allen F. Coffey Jr.

By: Allen F. Coffey Jr.  
Its: PRESIDENT

known to me to be the PRESIDENT  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

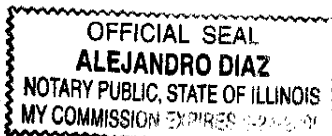
By:  
Its:  
Witness:

Notary Public  
County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

MAIL TO:  
RESIDENTIAL TITLE SERVICES  
1910 S. HIGHLAND AVE.  
SUITE 202  
LOMBARD, IL 60148



# UNOFFICIAL COPY

7810353543

## RIDER - LEGAL DESCRIPTION

LOT 11 IN LEON J. STRENSKI ADDITION TO LINCOLNWOOD IN THE SOUTH WEST  
QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

10-34-331-005