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Doc#: 0326227143
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 09/19/2003 03:09 PM Pg: 1 of 4

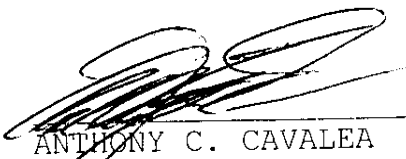
LIMITED POWER OF ATTORNEY

Prepared by and after recording return to:

Daniel H. Brown, Esq.
Attorney At Law
53 W. Jackson Blvd.
Suite 703
Chicago, IL 60604

KNOW ALL MEN BY THESE PRESENTS that ANTHONY C. CAVALEA, as President, sole director and sole shareholder of Cavalea Continental Railway, Inc., of the City of Chicago, County of Cook, State of Illinois, has made, constituted and appointed, and BY THESE PRESENTS does make, constitute and appoint DANIEL H. BROWN, of the City of Chicago, County of Cook, State of Illinois, his true and lawful ATTORNEY for his name, place and stead to execute and deliver all necessary documents to sell his property, including, but not limited to, amendments to the Real Estate Sale Contract dated November __, 2002, Plat Act Affidavits, Affidavits of Title, Bills of Sale, closing statements, RESPA statements, disbursement statements, ALTA statements, FRIPTA Affidavits and escrow or agency statements, and all other documents necessary or desirable to close on his behalf the sale of the property to the John Maneely Company commonly known as 2199 W. 47th St., Chicago, IL and legally described on EXHIBIT A attached hereto, giving and granting unto his said ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as he might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that his said ATTORNEY or his substitutes shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, the undersigned have hereunto set his hand and seal this 14th day of August, 2003.


ANTHONY C. CAVALEA
as President of Cavalea
Continental Railway, Inc.

Box 333

8097496, 02-658

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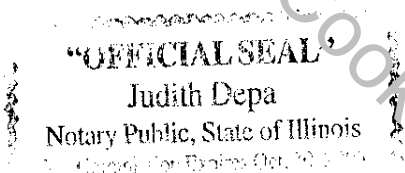
STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, the undersigned, a notary public in and for the County of Cook, State of Illinois, DO HEREBY CERTIFY that Anthony C. Cavalea personally known to me to be the same person whose name is subscribed to the foregoing Limited Power of Attorney appeared before me this day in person and acknowledged that he signed, sealed and delivered the Limited Power of Attorney as his free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 14th day of August, 2003.

Judith J Depa

Notary Public



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UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 008129185 D2

STREET ADDRESS:

CITY:

COUNTY: COOK

TAX NUMBER: 20-06-306-015, 016, 017-0000

LEGAL DESCRIPTION:

PARCEL 11:

THAT PART OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, BEING PARTICULARLY DESCRIBED AS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 4 IN THE SUBDIVISION OF THE SOUTH 5 ACRES OF SAID SW 1/4 OF SAID SECTION 6, THENCE NORTH ALONG THE EAST LINE OF AFORESAID LOT 4, ON A COURSE OF NORTH 00 DEGREES 06 MINUTES 00 SECONDS EAST, 131.42 FEET TO THE NORTHEAST CORNER OF LOT 4; THENCE SOUTH 89 DEGREES 20 MINUTES 23 SECONDS EAST, 7.84 FEET TO A POINT BEING 150 WEST OF THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 6; THENCE NORTH 00 DEGREES 18 MINUTES 54 SECONDS EAST, ALONG A LINE 150 WEST OF AND PARALLEL TO THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 6, 887.59 FEET TO A POINT OF TANGENCY, THENCE NORTHWESTERLY ALONG A CIRCULAR CURVE CONCAVE TO THE WEST HAVING A RADIUS OF 258.50 FT, A CENTRAL ANGLE OF 15 DEGREES 14 MINUTES 50 SECONDS, AND AN ARC LENGTH OF 68.79 FT TO A POINT OF NON-TANGENCY; THENCE NORTH 00 DEGREES 03 MINUTES 30 SECONDS EAST, 661.83 FEET TO A SET IRON PIPE, THENCE SOUTH 89 DEGREES 38 MINUTES 12 SECONDS EAST, 15.00 FEET TO A SET IRON PIPE ON A LINE 150 FEET WEST OF THE EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 6; THENCE SOUTH 00 DEGREES 12 MINUTES 14 SECONDS WEST ALONG A LINE 150 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 6, 621.18 FEET TO A POINT OF TANGENCY; THENCE SOUTHEASTERLY ALONG A CIRCULAR CURVE, CONCAVE EAST, HAVING A RADIUS OF 480 FEET, A CENTRAL ANGLE OF 14 DEGREES 19 MINUTES 48 SECONDS, AND AN ARC LENGTH OF 120.05 FEET TO A POINT OF COMMON TANGENCY, THENCE SOUTHERLY ALONG A CIRCULAR CURVE, CONCAVE WEST, HAVING A RADIUS OF 250 FEET, A CENTRAL ANGLE OF 22 DEGREES 52 MINUTES 54 SECONDS, AND AN ARC LENGTH 99.84 FEET TO A POINT OF TANGENCY, THENCE SOUTH 07 DEGREES 20 MINUTES 02 SECONDS EAST, 49.86 FEET TO A POINT OF TANGENCY; THENCE SOUTHERLY ALONG A CIRCULAR CURVE, CONCAVE WEST, HAVING A RADIUS OF 250 FEET, A CENTRAL ANGLE OF 7 DEGREES 00 MINUTES 30 SECONDS, AND AN ARC LENGTH OF 30.58 FEET TO A POINT OF TANGENCY, THENCE SOUTH 00 DEGREES 18 MINUTES 54 SECONDS WEST, 853.02 FEET TO THE NORTH RIGHT OF WAY LINE OF 47TH STREET; THENCE NORTH 89 DEGREES 11 MINUTES 04 SECONDS WEST, ALONG THE NORTH RIGHT OF WAY OF 47 STREET, 27.82 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

PARCEL 12:

THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, BEING PARTICULARLY DESCRIBED AS FOLLOWS:

(CONTINUED)

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008129185 D2

STREET ADDRESS:

CITY:

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

A PARCEL OF LAND BEING THE EAST 50 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 6, LYING NORTH OF THE NORTH LINE OF THE SOUTH 5 ACRES OF SAID 1/4 1/4 SECTION AND SOUTH OF THE SOUTH LINE OF THE SOUTH 35 ACRES OF SAID 1/4 1/4 SECTION, EXCEPTING THE EAST 30.73 FEET THEREOF, ALL IN COOK COUNTY, ILLINOIS

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