UNOFFICIAL COPYRIGHT

MORTGAGEE (LENDER):

551 ELMWOOD (EVANSTON), L.L.C. 1940 SHERMAN AVENUE EVANSTON, ILLINOIS 60201

MORTGAGOR:

551 ELMWOOD DEVELOPMENT, L.L.C. 1940 SHERMAN AVENUE EVANSTON, ILLINOIS 60201 Doc#: 0326229243
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/19/2003 12:52 PM Pg: 1 of 3

(for Recorder)

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THISE PRESENTS, that 551 ELMWOOD (EVANSTON), L.L.C. of the County of Cook and State of Illinois for an in consideration of the payment of a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, foes hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 3/day of July 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 232123281 to that portion of the greenises herein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Exhibit A, together with all the appurtenances, exclusive rights to use and privileges the counto belonging or appertaining thereto.

Permanent Real Estate Index Number: 11-19-323-001-0000
Address of property: 553 Emusia Avenue, Unit Francton, Illinois 60602

IN WITNESS WHEREOF, the undersigned has signed this instrument as authorized agent this July 28, 2003.

OFFICIAL SEAL
VICKIE B ECKART
NOTARY PUBLIC, STATE OF ILLINOIS

Mortgagee:

551 ELMWOOD (EVANSTON), L.L.C.

Voren Matin Manage

Karen Matic, Manager

14+1Cor

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STATE OF ILLINOIS)

)
COUNTY OF COOK)
I, Value Educate, a Notary Public in and for said county and
state, do hereby certify that Karen Matic, the manager of 551 ELMWOOD (EVANSTON),
L.L.C., an Illinois limited liability company ("Mortgagee") and not personally, and known to me
to be an authorized agent of Mortgagee, appeared before me this day in person, and
acknowledged that she signed and delivered the said instrument as the free voluntary act of
Mortgagee by authority of its operating agreement or by resolution for the uses and purposes
therein so forth.
THE August
Given under view hand and official seal, this 23 day of July 2003.
Given under my hand and official seal, this 25 th day of July, 2003.

FOR THE PROTECTION OF THE OWN R, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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EXHIBIT A

LEGAL DESCRIPTION

_ IN LOT 9 IN BLOCK 5 IN OSBORN AND SKILLMANN'S SUBDIVISION OF THE SOUTH 12 1/2 ACRES OF LOT 9 IN ASSESSORS DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECITON 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Frage...
551-55 Elmwood/832-34 Seward, Evanston, Illinois 60602

7ax Parcel Identification Number

19-32.
OUNTY CLOPAS OFFICE 11-19-323-001-0000