NOFFICIAL

Doc#: 0326233375

Eugene "Gene" Moore Fee: \$50.00

RECORDER'S STAMP

Cook County Recorder of Deeds Date: 09/19/2003 01:56 PM Pg: 1 of 3

RELEASE DER

MAIL TO:

JAE BONG LEE and YOUNG HEE LEE 3605 KEENAN LANE GLENVIEW, IL 60025

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP. 33 WEST MONROE STREET, SUITE 1900 CHICAGO, IL 60603

D&K LOAN #: 0001247782

Known All Men by Those Presents, That

DRAPER AND KRAMER MORTGAGE CORP., AS AGENTS FOR MIDWEST BANK HOLDINGS, INC. SURVIVOR OF FAIRFIELD SAVINGS BAN'S J.S.B.

of the County of Cook and the Strue of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of where it is hereby confessed, do hereby remise, convey, release and quit claim unto

JAE BONG LEE, and YOUNG HEE LEE, HUSBAND AND WIFE

of the County of Cook and the State of Illinoi, all rights, title, claim or demand whatsoever HE/SHE/THEY may have aquired in, through or by a certain mortgage beating the date of the 20th day of June A. D. 2001, and recorded in the Recorder's Office of Cook County, in the State of Ilii iois as Document No. 0010566357 to the premises therein described, situated in the County of Cook, State of Illin is, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 3605 KEENAN LANE, GLENVIEW IL 60025

PIN Number: 04-21-303-027

Dir Clort's NOTE: If additional space is required for legal - attach on seperate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS __ hand __ and seal this 9th day of June, 2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

James DiGiacomo

ASST. SECRETARY

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CE PRESIDENT

#1913040 Box 343

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STATE OF ILLINOIS COUNTY OF COOK

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I, the undersigned, a Notary Public in and for said County, in the State, aforesaid; DO HEREBY CERTIFY THAT Sharon S. Towson, Asst. Vice President & James Digiacomo, Asst. Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 94 day of Forume N. Made LORRAINE N. MADSEN, A NOTARY PUBLIC My commission expires on FEI RUARY 5, 2005 OFFICIAL SEAL" Puny Clark's IMPRESS SEAL HERE FROM OI

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LOT THIRTEEN (13) IN GLENWAY SUBDIVISION OF THE NORTH TEN (10) ACRES OF THE WEST THREE QUARTERS (3/4) OF THE SOUTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION TWENTY ONE (21), TOWNSHIP FORTY TWO (42) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 22, 1975, AS DOCUMENT 2825375, IN COOK COUNTY, ILLINOIS.

PIN: 04-21-303-027

THIS RIDER CONSTITUTES AND IS AN INTEGRAL PART OF THE INSTRUMENT ATTACHED HERETO

Property of Cook County Clark's Office

10566357

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