



Doc#: 0326233382
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/19/2003 01:59 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOSEPH J. SULLIVAN (NAME AND ADDRESS) 1037 ASHLAND, WILMETTE, IL 60091

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage bearing date the 11 day of AUGUST, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 98794351, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOTS NINETEEN (19) AND TWENTY (20) IN LINCOLN AVENUE HIGHLAND "L" SUBDIVISION OF PART OF THE SOUTH QUARTER OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION TWENTY-ONE (21), TOWNSHIP FORTY-ONE (41) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging and appertaining. Permanent Real Estate Index Number(s): 10-21-127-026 AND 10-21-127-025 Address(es) of premises: 5336 LINCOLN, SKOKIE, IL 60077

Witness and and seal, this 4 day of August, 2003.

Signature of Joseph J. Sullivan with (SEAL) and another (SEAL) line.

This instrument was prepared by: AMY YANG 745186501 (NAME) 1199 E. Higgins Road Schaumburg, Illinois 60173 (ADDRESS)

# 1913334 Box 343

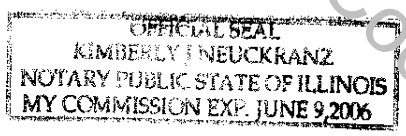
# UNOFFICIAL COPY

STATE OF Illinois }  
County of Cook } SS.

I, Kimberly J. Neuckranz, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mark L. Westlake  
personally known to me to be the CO President of the American Chartered Bank  
, a corporation, and \_\_\_\_\_, personally  
known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Mark L. Westlake and \_\_\_\_\_ Secretary, they signed  
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
to authority given by the Board of \_\_\_\_\_ Directors of said corporation, as their free and voluntary  
Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and \_\_\_\_\_ seal this 4 day of AUGUST, 2003

Kimberly J. Neuckranz  
NOTARY  
Commission expires: June 09 2006



MAIL TO:

ADDRESS OF PROPERTY:

1199 E. HIGGINS ROAD, SCHAUMBUR  
TO

American Chartered Bank

RELEASE DEED  
By Corporation

Property of Cook County Clerk's Office