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Doc#: 0326233440
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/19/2003 02:18 PM Pg: 1 of 2

GLENVIEW STATE BANK
ATTN: Emma Afshin
800 WAUKEGAN RD
GLENVIEW, IL 60025
847-729-1900 (Lender)

RELEASE OF MORTGAGE

GRANTOR		BORROWER				
NAME	David May Kathryn A May	NAME	David May Kathryn A May			
ADDRESS	1045 Glenview Rd Glenview IL 60025	ADDRESS	1045 Glenview Rd Glenview IL 60025			
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	7.2500 %	\$236,000.00				3025902

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**

2

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 22nd day of September 1995, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in book of records, on Page , as Document No. 95696181 and in Book of records, on Page , as Document No. , to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 04-36-310-006-0000
Address(es) of Premises: 1045 Glenview Rd Glenview IL 60025

CENTENNIAL TITLE INCORPORATED

1913987

Box 343

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LOT 2 IN GEORGE F. NIXONS FIFTH ADDITION TO GLENVIEW DEVELOPMENT
BEING A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF SECTION 36,
TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING
SOUTH OF THE SOUTH LINE OF GLENVIEW ROAD, ACCORDING TO THE PLAT
RECORDED AS DOCUMENT 12681377, IN COOK COUNTY, ILLINOIS

SCHEDULE A

Commission expires:

Notary Public

Deanna Fleck

seal this 19th day of June 2003

Given under my hand and

I, Deanna Fleck, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT I have Elected personally known to me to be the Vice President of Glenview State Bank corporation, and Sandra A. Heppner personally known to me to be the Loan Processor/Asst Mgr of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Processor/Asst Mgr, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

COUNTY OF COOK)
(ss)
STATE OF ILLINOIS)

This instrument was prepared by:
Glenview State Bank, Attn: Emma Atshin
Lender Telephone NO. 847-729-1900

800 Waukegan Road, Glenview IL 60025

[Seal]

By: *Deanna Fleck*
VP
Its: _____
Attest: *Janice Williams*
Its: _____
Its: *Let my term expiration*

MORTGAGEE: GLENVIEW STATE BANK

Witness its hand and seal, this 19th day of June 2003