

UNOFFICIAL COPY



Doc#: 0326233417
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/19/2003 02:11 PM Pg: 1 of 2

WDM

FULL RELEASE DEED

LOAN NO: 0014033061

PIN # 04-29-100-255

+ 04-29-100-276 0000

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, N.A., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

GARY C. AN AND SONIA H. KIM

ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF **OCTOBER 15, 2002**, RECORDED ON

OCTOBER 25, 2002, IN THE RECORDER'S OFFICE OF **COOK** COUNTY IN DOCUMENT #: **0021179519**

TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF **COOK**, STATE OF **ILLINOIS** AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, N.A., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON MAY 23, 2003.

ATTEST:

CHARTER ONE BANK, N.A., FKA
CHARTER ONE BANK, F.S.B.,

Betsy S. Everhart

BETSY S. EVERHART
AUTHORIZED SIGNER

BY: *Angella H. Bland*

ANGELLA H. BLAND
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

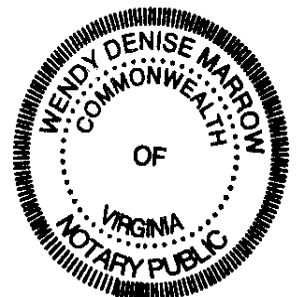
ON MAY 25, 2003, PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, N.A., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL.

Wendy Denise Marrow

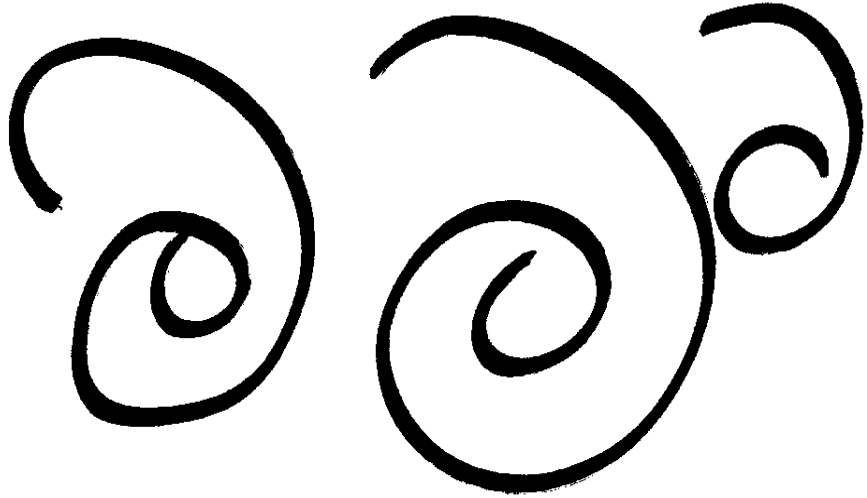
NOTARY PUBLIC
COMMISSION EXPIRES: 9-30-2005

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
P.O. BOX 5260
GLEN ALLEN, VA 23058

②



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LEGAL DESCRIPTION

LOT 8 IN THE COURTS OF AMBER WOODS PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION IN THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOS

RECORD AND RETURN TO:

Property of Cook County Clerk's Office