

# UNOFFICIAL COPY

RELEASE DEED

Mail To:

JOHN P KOESTER  
1812 ALFRESCO PL  
LOUISVILLE  
KY 40205-1808



0326233418

Doc#: 0326233418  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/19/2003 02:11 PM Pg: 1 of 2

Name and Address of  
Preparer:  
Washington Mutual  
P.O. Box 47524  
San Antonio TX 78216  
  
Loan Number 17314909

Recorder's Stamp

Know All By These Presents, that Washington Mutual Bank, FA of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto JOHN P KOESTER AND REBECCA L STURGEN, HUSBAND AND WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JANUARY 26TH, 1999 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 9910657, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:  
SEE ATTACHED EXHIBIT A

Property known as: 902 GREENWOOD ST 3S EVANSTON IL 60201  
Permanent Index Number(s):

11-18-328-013-1007

Executed on August 26, 2003

Washington Mutual Bank, FA, successor in interest to HomeSide Lending, Inc. by operation of law.

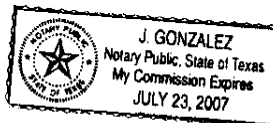
Washington Mutual Bank, FA  
Corporate and Personal Services Division

J. FEUERBACHER  
VICE PRESIDENT

State of Texas }  
County of Bexar }

The foregoing instrument was acknowledged before me on August 26, 2003 by J. FEUERBACHER, VICE PRESIDENT, of Washington Mutual Bank, FA

a corporation, on behalf of said corporation.

  
Notary Public

Paid in Full: 01-12-19  
Requested by: J GONZALEZ  
MIN No.:

Inv. Pool CA3-180  
PIF - PFIL

CENTENNIAL TITLE INCORPORATED

Box 343 # 1910501

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UNIT NUBMER 902-3 IN THE ESSEX IN EVANSTON CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:  
THE EAST 156 FEET OF THE NORTH 100 FEET OF BLOCK 41 IN CITY OF EVANSTON, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24225503 AND AMENDED BY DOCUMENT 24366992; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office