## UNOFFICIAL COPY



Doc#: 0326234037

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/19/2003 07:41 AM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00014774412005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Country vide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby reluise, release, convey and quit-claim unto:

LEONARDO VARGAS, MARTIN RAMIREZ

Property

3117 WEST 39TH PLACE,

P.I.N. 19-01-104-018

Address..... CHICAGO,IL 60632

heir, legal representatives and assigns, all the right, title interest, claim, or clement whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/08/1997 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Doou nent Number 97 742890, to the premises therein described as situated in the County of COOK, State of Illinois as 101 ows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 18 day of July, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Far ding Corporation)

Melinda S. Maciel-Peterson

Assistant Secretary

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#### STATE OF CALTIORNIA

#### COUNTY OF LOS AUGELES

I, Jean A. Sheehan a notary public ir and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Melinda S. Maciel-Peterson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and

Given under my hand and official seal, this 18 day of July, 2003

JEAN A. SHEEHAN COMM #1417687
OTARY PUBLIC CALIFORNIA
LOS ANGELES COUNTY My Comm. Exp. MAY 13, 2007

Jean A. Sheehan, Warry public Commission expires 03/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

LEONARDO VARGAS, MARTIN RAMIRE 3117 W 39TH PL CHICAGO, IL 60632

Prepared By: Cheryl Ziegler

CTC Real Estate Services 1800 Tapo Canyon Road

**MSN SV2-88** 

Simi Valley, CA 93063

(800) 669-4807

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### **LEGAL DESCRIPTION**

LOT EIGHTY SEVEN (87) IN THOMAS RUTTER'S SUBDIVISION OF LOT 1 IN THE SUPERIOR COURT PARTITION OF THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH WESTERLY OF THE CENTER OF ARCHER AVENUE. County Clarks Office

PERMANENT INDEX NUMBER: 19-01-104-018