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# UNOFFICIAL COPY



PREPARED BY: MELANIE THORNTON  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074  
AND WHEN RECORDED MAIL TO:  
MORTGAGE BANCORP SERVICES

Doc#: 0326239107  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/19/2003 12:45 PM Pg: 1 of 2

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074

0306-03423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
LISA J. HARRISS, UNMARRIED

and dated 07/30/03, to MORTGAGE BANCORP SERVICES 0326239106  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074  
and recorded in Book/Volume No. , page(s) , as Document No.  
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 14-19-131-009

ALSO KNOWN AS: 3637 NORTH SEELEY AVENUE, CHICAGO, ILLINOIS 60618  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

MORTGAGE BANCORP SERVICES

On July 30th, 2003 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

By: [Signature]

Its: President

Tom Lavelle  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

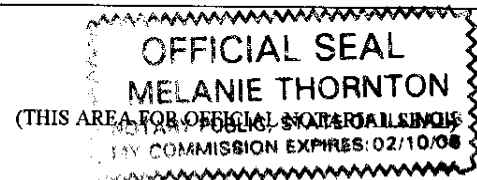
By: \_\_\_\_\_

Its: \_\_\_\_\_

President  
of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

Witness: \_\_\_\_\_

NOTARY PUBLIC NOTOT COUNTY COOK  
My Commission Expires 2/10/06  
DOC PREP, INC. 10/94



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Fidelity National Title Insurance Company

**CONTINUATION OF  
SCHEDULE A**

**(LEGAL DESCRIPTION)**

COMMITMENT NO. **0306-03423**

FILE NO. **0306-03423**

LOT 16 IN ADAM KUCH'S SUBDIVISION OF THE EAST ½ (EXCEPT THE EAST 174 FEET THEREOF) OF BLOCK 1 TOGETHER WITH LOT 21 (EXCEPT THE EAST 25 FEET THEREOF) IN THE SUBDIVISION OF THE EAST 173 FEET OF SAID BLOCK 1 IN SELLER'S SUBDIVISION OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office