UNOFFICIAL COM

PREPARED BY: LINDA SWIONTEK MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100 PALATINE, ILLINOIS 60074 AND WHEN RECORDED MAIL TO: MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100 PALATINE, ILLINOIS 60074

Doc#: 0326239113

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/19/2003 12:56 PM Pg: 1 of 2

SPACE ABOVE	THIS LINE FOR RECORDER'S USE	
	CONDODATION ACCION	_

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WELLS FARGO HONE MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by RACHEL J. COATES, UNMAFRIED

and dated 09/02/03 , to MORTGAGE BANCORP SERVICES a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is

800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS and recorded in Book/Volume No. , page(s)

, as Document No. 0326739117 described hereinafter as follows:

COOK County Records, State of ILLINOIS

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

Its:

By:

Its:

Witness:

PIN 13-12-408-038-1011

ALSO KNOWN AS: 5000 N. WASHTENAW, UNIT 4, CHICAGO, ILLINOIS 0625 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

On September 2nd, 2003

before me,

the undersigned, a Notary Public in and for the said County and

State aforesaid, do hereby certify that

wionted appeared to me personally known, who, being duly sworn by me, did

say that he/she is the

Assistant Secretary of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC

My Commission Expires

DOC PREP, INC. 10/94

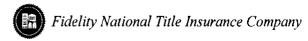
(THIS A)

MORTGAGE BANCOUP SERVICES

0326239113 Page: 2 of 2



UNOFFICIAL C



SCHEDULE A (continued)

COMMITMENT NO. 0307-04661

FILE NO. 0307-04661

LEGAL DESCRIPTION

PARCEL 1:

UNIT 5000-4 IN THE ANGYLE CORNER CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 40 IN BLOCK 2 IN HAYNES AND SPORRONS ARGYLE PARK ADDITION TO RAVENSWOOD GARDENS, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NROTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010550127 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN 141, COMMON ELEMENTS

PARCDL 2:

THE EXCLUSIVE RIGHT TO SUE STORAGE LOCKER 5-11, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT Clark's Office 0010550127

13-12-408-038-1011