

UNOFFICIAL COPY



0326239113

Doc#: 0326239113
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/19/2003 12:56 PM Pg: 1 of 2

PREPARED BY: LINDA SWIONTEK
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074

____SPACE ABOVE THIS LINE FOR RECORDER'S USE____

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
RACHEL J. COATES, UNMARRIED

and dated 09/02/03, to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 0326239112
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PRairie Title
5711 N. NORTH A. E.
DAN PARK IL 60017

PIN 13-12-408-038-1011

ALSO KNOWN AS: 5000 N. WASHTENAW, UNIT 4, CHICAGO, ILLINOIS 60625

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

MORTGAGE BANCORP SERVICES

COUNTY OF

On September 2nd, 2003 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: Linda Swiontek

Its: Asst Secy

Linda Swiontek
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

By: _____

Its: _____

Assistant Secretary
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC Lake COUNTY

My Commission Expires 12-06-06
DOC PREP, INC. 10/94

Angie Freund



2/2

0307-04661

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Fidelity National Title Insurance Company

SCHEDULE A
(continued)

COMMITMENT NO. 0307-04661

FILE NO. 0307-04661

LEGAL DESCRIPTION

PARCEL 1:

UNIT 5000-4 IN THE ARGYLE CORNER CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 40 IN BLOCK 2 IN HAYNES AND SPORRONS ARGYLE PARK ADDITION TO RAVENSWOOD GARDENS, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010550127 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO SUE STORAGE LOCKER S-11, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0010550127

13-12-408-038-1011