## **UNOFFICIAL COPY**

THIS DOCUMENT PREPARED BY:

and while to

Oak Brook Bank

1400 West Sixteenth Street Oak Brook, Illinois 60521



Doc#: 0326340173 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/22/2003 11:20 AM Pg: 1 of 2

BORROWER(S) DANIEL FRANKEL AND MAXINE FRANKEL

## SUBORDINATION AGREEMENT

TH'S AGREEMENT is entered into this 21ST of JULY, 2003 by CAPITOL COMMERCE MORTGAGE, IT'S SUCCESSORS AND/OR ASSIGNS AND OAK BROOK BANK ("LIENHOLDER").

## RECITALS

LIENHOLDER holds a mortgage dated DECEMBER 14, 2001 and modified on JUNE 4, 2003 in the original principal amount of \$75,000 and increased to \$125,000 which mortgage was granted to LIENHOLDER by DANIEL FRANKEL AND MAXINE FRANKEL, ("GRANTOR") and filed of record in the OFFICE OF THE RECORDER COUNTY OF COOK, STATE OF AS DOCUMENT NO. 0020115298 ILLINOIS on JANUARY 29, 2002 and and AS DOCUMENT NO

PROPERTY LEGAL DESCRIPTION:

LOTS 1 AND 2 IN BLOCK 28 IN KRENN AND DATO'S DEVONSHIRE MANOR A SUBDIVISION OF THE SOUTH ½ OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLLINOIS.

PIN #10-15-326-013 VOLUME NUMBER 1120000

COMMONLY KNOWN AS: 4601 GREENWOOD STREET, SKOKIE, ILLINOIS 60076

CAPITOL COMMERCE MORTGAGE, IT'S SUCCESSORS AND/OR ASSICNS intends to extend a mortgage to BORROWER in the principal amount not to exceed \$300,000 and will provide the said mortgage secured by the PROPERTY if LIENHOLDER subordinates its mortgage to the new mortgage of <u>CAPITOL COMMERCE MORTGAGE</u>, IT'S <u>SUCCESSORS</u> AND/OR ASSIGNS.

NOW THEREFORE, in consideration of the covenants contained herein, the parties agree as follows:

**SUBORDINATION:** LIENHOLDER agrees to and hereby does

0326340173 Page: 2 of 2

## **UNOFFICIAL COPY**

subordinate its mortgage lien in the PROPERTY to the new Mortgage lien to be filed by, <u>CAPITOL</u> COMMERCE MORTGAGE, IT'S SUCCESSORS AND/OR ASSIGNS in an principal amount not to exceed \$300,000.

**EFFECT**: LIENHOLDER'S mortgage lien shall in no way be impaired or affected 2. by this AGREEMENT except that the LIENHOLDER'S mortgage shall stand JUNIOR AND SUBORDINATE to the new Mortgage of CAPITOL COMMERCE MORTGAGE, IT'S SUCCESSORS AND/OR ASSIGNS in the same manner and to the same extent as if the Mortgage of CAPITOL COMMERCE MURTGAGE, IT'S SUCCESSORS AND/OR ASSIGNS had been filed prior to the execution and recording of the LIENHOLDER'S mortgage.

IN WITNESS WHEREOF, the LIENHOLDER has executed this SUBORDINATION AGREEMENT on the date and year first above written.

OAK BROOK BANK

BY:

VP CONSUMER LENDING

ATTEST:

**ACKNOWLEDGMENT** 

STATE OF White COUNTY OF No Sand

On this 21<sup>ST</sup> day of <u>JULY, 2003</u> before me a notary public in and for the above county and state, appeared PAUL J. LEAKE, who stated that he/she is the VP OF CONSUMER LENDING of OAK BROOK BANK and acknowledges that he/she signed and delivered this instrument as a free and voluntary act and the free and voluntary act of the Corporation. Sourch His Inman