

UNOFFICIAL COPY



0326341327

Doc#: 0326341327
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/22/2003 01:22 PM Pg: 1 of 2

Prepared By:

1ST ADVANTAGE MORTGAGE
7 NORTH LONGCOMMON ROAD
RIVERSIDE, ILLINOIS 60546

and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.
7 NORTH LONGCOMMON ROAD
RIVERSIDE
ILLINOIS 60546

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 629958992

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, F.A.

75 NORTH FAIRWAY DRIVE, VERMONT HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 29, 2003**
executed by

ERIK GUNNAR HAUGSNES, MARRIED OLONBAYAR ZANAA

to **1ST ADVANTAGE MORTGAGE, L.L.C.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **7 NORTH LONGCOMMON ROAD**
RIVERSIDE, ILLINOIS 60546

and recorded in Book/Volume No.

, page(s)

, as Document No.

7100-527219
0326341326
described hereinafter as follows:

COOK

County Records, State of **ILLINOIS**

(See Reverse for Legal Description)

Commonly known as

1211 47TH STREET, LA GRANGE, ILLINOIS 60525

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

1ST ADVANTAGE MORTGAGE, L.L.C.

COUNTY OF _____

On **AUGUST 29, 2003** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Paul J. Lueken
President

Paul J. Lueken
By: Paul J. Lueken
Its: President

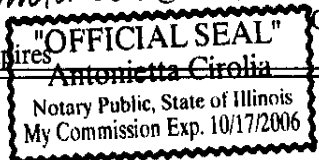
known to me to be the
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Antonietta Cirolia*

My Commission Expires _____ County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

②

BOX 15

UNOFFICIAL COPY

"Exhibit A"

Legal Description Rider

Loan No.: 629958992

Borrower Name(s): ERIK GUNNAR HAUGSNES

Property Address: 1211 47TH STREET, LA GRANGE, ILLINOIS 60525

LOTS 259 AND 260 IN ELMORE'S LEITCHWORTH, BEING A SUBDIVISION IN THE WEST 1/2 OF THE EAST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED MAY 28, 1923 AS DOCUMENT 7951896, IN COOK COUNTY, ILLINOIS.
18-05-425-026-0000, 18-05-425-027-0000

Property of Cook County Clerk's Office