

UNOFFICIAL COPY



Doc#: 0326345056
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/22/2003 08:16 AM Pg: 1 of 2

Recording Requested by / Return To:
CEDRIC L SMITH
511 N Humphrey St #2e, OAK PARK, IL 60302

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGO HOME MORTGAGE INC

Original Mortgagor: CEDRIC L SMITH

Recorded in Cook County, Illinois, on 03/19/01 as Instrument # 0010535750

Tax ID: 16-05-325-028-0000

Date of mortgage: 06/01/01 Amount of mortgage: \$109250.00 Address: 511 N Humphrey St #2e Oak Park, IL 60302

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/18/2003

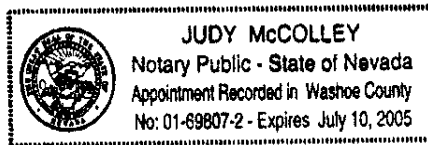
Wells Fargo Home Mortgage, Inc.

By: Nannette Thomas
Nannette Thomas
VP - Loan Documentation

State of Nevada County of Washoe

On 08/18/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 8549207 P.I.F.: 07/31/03

FINAL RECON.IL 90350 118.00 1 08/18/03 03:33:35 12-031 IL Cook 8386:18 337

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08/18/03
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Loan Number: 8549207

Stco Code: 12-031

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PARCEL: 1 UNIT 2E IN THE 511 N. HUMPHREY CONDOMINIUM AS
 DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OP
 REAL ESTATE: THE NORTH 50 FEET OF THE EAST 86 FEET OF LOT 3 IN
 BLOCK 11 IN JOHNSTON'S JR'S ADDITION TO AUSTIN, A SUBDIVISION OF
 THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39
 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
 COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE
 DECLARATION OF CONDOMINIUM EXECUTED NOVEMBER 20, 2000 BY 511 N.
 HUMPHREY PARTNERSHIP, AN ILLINOIS PARTNERSHIP AND RECORDED IN THE
 OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON
 NOVEMBER 21, 2000 AS DOCUMENT NO. 00918916, TOGETHER WITH ITS
 UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL. PARCEL: 2 THE
 EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS
 STORAGE SPACE # 3 AND PARKING ft 1 AS DELINEATED ON THE SURVEY
 ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT
 00918916

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Property of Cook County Clerk's Office