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Doc#: 0326345069
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/22/2003 08:16 AM Pg: 1 of 2

Recording Requested by / Return To:
DONALD L HEY
1635-3 Hinman Avenue, EVENSTON, IL 60201

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.
Original Mortgagee: KEY MORTGAGE SERVICES INC
Original Mortgagor: DONALD L HEY
Recorded in Cook County, Illinois, on 01/25/99 as Instrument # 99077952
*** SEE ATTACHED ADDENDUM ***

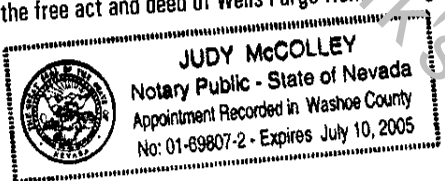
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/18/2003
Wells Fargo Home Mortgage, Inc
FKA Norwest Mortgage Inc

By: Nannette Thomas
Nannette Thomas
VP - Loan Documentation

State of Nevada County of Washoe
On 08/18/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600
LN# 7512715 P.I.F.: 07/31/03
FINAL RECON.IL 90350 120.00 1 08/18/03 03:33:35 12-031 IL Cook 8436:8 310

rev. 90350 / 7512715

S. [Signature]

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 7512715 (12-031 IL Cook)

Tax ID: 11-18-404-020-1006

Date of mortgage: 01/08/99 Amount of mortgage: \$238500.00 Address: 1635-3 Hinman Ave Evanston, IL 60201

PARCEL 1: UNIT NUMBER 1635-3 IN HINMAN CHURCH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2 AND 3 IN BLOCK 21 IN VILLAGE OF EVANSTON IN THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27261364, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 10, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 27261364.

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