

UNOFFICIAL COPY



Doc#: 0326345014
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/22/2003 07:33 AM Pg: 1 of 2

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: THE FIRST MORTGAGE CORPORATION

Original Mortgagor: AMANDA BORKOWICZ

Recorded in Cook County, Illinois, on 09/14/03 as Instrument # 0010854239

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/19/2003

Phh Mortgage Services

By: Lisa O Cooper

Lisa O. Cooper
Asst. Vice President

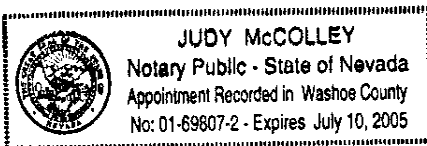
State of Nevada

County of Washoe

On 08/19/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Lisa O. Cooper, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of Phh Mortgage Services, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Phh Mortgage Services.

Judy McColley

Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: Lisa Cooper
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0015000961 P.I.F.: 08/05/03
FINAL RECON.IL 90798 Exec:9A Id:1 Inv# 471 08/19/03 12-031 IL Cook 3693:17 15



sy
2/2/03
S.S.
my
JB

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ADDENDUM TO RELEASE OF MORTGAGE

90798 Loan #: 0015000961 (12-031 IL Cook)

Tax ID: 31-26-206-006

Date of mortgage: 08/31/01 Amount of mortgage: \$70320.00 Address: 321 Waldmann Drive Park Forest, IL 60466
LOT 6 IN BLOCK 38 IN VILLAGE OF PARK FOREST FIRST ADDITION TO WESTWOOD, BEING A SUBDIVISION OF PART OF THE
SOUTHEAST 1/4 OF SECTION 26 LYING SOUTH OF COMMONWEALTH EDISON COMPANY RIGHT OF WAY (PUBLIC SERVICE COMPANY OF
NORTHERN ILLINOIS) AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, LYING SOUTH OF THE ELGIN, JOLIET AND
EASTERN RAILROAD RIGHT OF WAY, ALSO PART OF SECTION 25 SOUTH OF THE ELGIN, JOLIET AND EASTERN RAILROAD RIGHT OF
WAY, ALL IN TOWNSHIP 35 NORTH, RANGE, 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED IN THE RECORDER'S OFFICE JULY 1, 1995 AS DOCUMENT NUMBER 16288372, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office