



Doc#: 0326345192
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/22/2003 10:39 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00015720702005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JOHN M CHRISTOPHER

Property Address.....: 2020 N LINCOLN PARK WEST #20J, CHICAGO,IL 60614 P.I.N. 14 33 208 028 1228

heir, legal representatives and assigns, all the right, title interest, claim, or debt and whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/18/1998 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 08174575, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 17 day of March, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Jomaye Hazard
Assistant Secretary

300
3-17
MS
Bill

UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jesus Corral a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jomaye Hazard, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of March, 2003.



Jesus Corral

 Jesus Corral, Notary public
 Commission expires 03/09/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOHN M CHRISTOPHER
901 S HOME AVE
PARK RIDGE, IL 60068

Prepared By: Jeff Tinnon
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 669-4807

UNOFFICIAL COPY

LEGAL DESCRIPTION:

UNIT NO. 20J IN 2020 LINCOLN PARK WEST CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25750909, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #14-33-208-028-1228, VOLUME 494

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