

UNOFFICIAL COPY



Recording Requested By:
Chase Manhattan Mortgage Corporation

When Recorded Return To:

DAVID P PEARSON
1453 W ELMDALE AVE
CHICAGO, IL 606602405

Doc#: 0326345248
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/22/2003 11:33 AM Pg: 1 of 2



Property of Cook County Clerk's Office

Satisfaction

Paid Accounts Department #: 15877087 "PEARSON" Lender ID: 206/CE396263 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DAVID P PEARSON SINGLE
Original Mortgagee: ADVANTA NATIONAL BANK
Dated: 05/05/2000 Recorded: 05/11/2000 as instrument No.: 00338070, in the county of Cook State of Illinois

Legal: THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO WIT UNIT NUMBER 1453-2 IN THE WILLOW GLEN CONDOMINIUM, AS DELINEATED ON A SURVEY FOR THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 16 TO 20, BOTH INCLUSIVE, IN FRANZS 3RD ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-05-301-024-1015

Property Address: 1453 W ELMDALE AVE, CHICAGO, IL 60660

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT POA:
07/19/2001 as Instrument No.: 0010642677
On August 12th, 2003

By _____
TELMA RUIZ, Assistant Secretary



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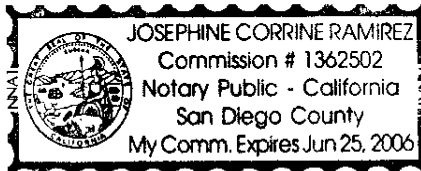
Satisfaction Page 2 of 2

STATE OF California
COUNTY OF San Diego

ON August 12th, 2003, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

[Handwritten Signature]
WITNESS my hand and official seal,

JOSEPHINE CORRINE RAMIREZ
Notary Expires: 06/25/2006 #1362502



(This area for notarial seal)

Prepared By: JOSEPHINE CORRINE RAMIREZ, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

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