**UNOFFICIAL CC** 

Recording Requested By: ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To:

RECONVEYANCE DEPARTMENT ALTA REAL ESTATE SERVICES, INC P.O. BOX 551170 ATTN: RECONVEYANCE DEPT. JACKSONVILLE, FL 32255

Doc#: 0326345269 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/22/2003 12:54 PM Pg: 1 of 3



Satisfaction

LOAN SERVICING CENTER #:400 J949596 "MASON" Lender ID:F02/1678958029 Cook, Illinois MERS #: 100070100000045176 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DORIS MASON ROBERT WCGRUDER AS JOINT TENANTS

Original Mortgagee: THE CIT GROUP/CONSUMER F'NANCE, INC.

Dated: 05/14/2001 Recorded: 06/11/2001 in Book/Rael/Liber: N/A Page/Folio: N/A as Instrument No.:

0010506145, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. S0081L-1L

Property Address: 6552 S CHAMPLA, CHICAGO, IL 60637

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC On July 8th, 2003

D. ELLIOTT, Assistant

Vice-President

\*ACB\*AMY BURTON\*07/08/2003 12:57:14 PM\* FLCC01FLCC000000000000000451306\* ILCOOK\* 4000949596 ILSTATE\_MORT\_REL \*ACB\*ACBFLCC\*

0326345269 Page: 2 of 3

## **UNOFFICIAL COPY**

Satisfaction Page 2 of 2

STATE OF Florida **COUNTY OF Duval** 

On July 8th, 2003, before me, MYRA L. GATSON, a Notary Public in and for Duval in the State of Florida, personally appeared D. ELLIOTT, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, MYRA L. GATSON executed the instrument. Natary Public - State of Florida

My Commission Expires Jun 3, 2007

Commission # DD219372 Bonded By National Notary Assn

WITNESS my hand and official seal,

MYRA L. GATSON

Notary Expires: 05/03/2007 #DD219372

(This area for notarial seal)

ALTA.

OF COOP COUNTY CLOPAS OFFICE ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 Amy Perce. Prepared By: 800-944-1212 EXT. 55

0326345269 Page: 3 of 3

## UNOFFICIAL COPY 0010506145

## **EXHIBIT A**

THE NORTH 22 FEET OF LOT 22, THE SOUTH 1 FOOT OF LOT 22, THE NORTH 21 FEET OF LOT 23, ALL IN BLOCK 5 IN OAKWOOD SUBDIVISION OF THE NORTH 1/ 2 OF THE SOUTH 1/ 2 OF THE MORTHEAST 1/ 4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, en of county clarks office EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIMOIS.