



Doc#: 0326345206
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/22/2003 10:39 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00098334152005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) DBA America's Wholesale Lender of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: DOUGLAS A ANDERSON

Property Address.....: 2222 MACDONALD LANE, P.I.N. 32-06-307-013
FLOSSMOOR,IL 60422

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/28/2000 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 5224 of Official Records Page 0174 as Document Number 00602566, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 21 day of March, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) DBA America's Wholesale Lender

Michelle Smith
Assistant Secretary

SV
3095
S.
my
JB

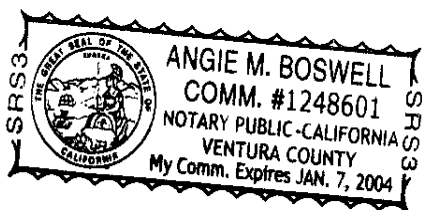
UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Angie M. Boswell a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Michelle Smith, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day of March, 2003.



Angie M. Boswell
 Angie M. Boswell, Notary public
 Commission expires 01/07/2004

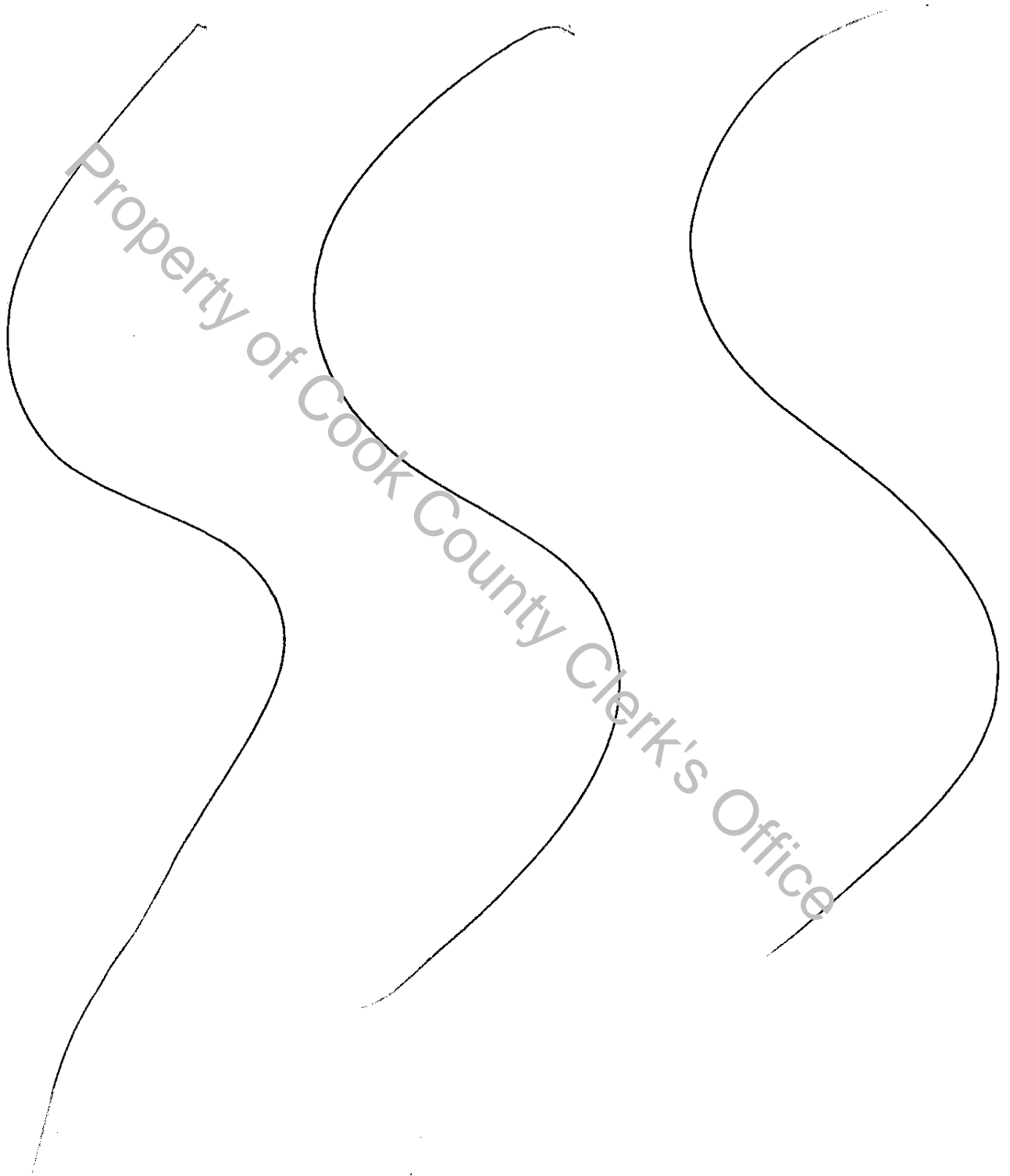
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

DOUGLAS A ANDERSON
2222 MACDONALD LN
FLOSSMOOR, IL 60422

Prepared By: Jami Lopez
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 669-4807

UNOFFICIAL COPY



LOT 13 IN BLOCK 3 IN FLOSSMOOR PARK BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTH WEST 1/4 AND THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. LOAN #: 9833415