



Doc#: 0326345311  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/22/2003 01:44 PM Pg: 1 of 3

80021044026031001

**SATISFACTION OF MORTGAGE**

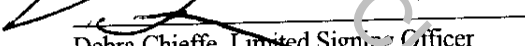
THE NOTE SECURED BY A MORTGAGE EXECUTED BY PAUL JAIMES and JASON COURY TO CHICAGO FINANCIAL SERVICES, INC on 12/05/2002, and recorded DOC# 0021404903, of the records of COOK County in the State of IL on 12/18/2002, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the officers of said Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Bank have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 07/21/2003

**Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Bank**

**500 Enterprise Road,  
HORSHAM, PA 19044**

  
\_\_\_\_\_  
Marnessa Birckott, Limited Signing Officer

  
\_\_\_\_\_  
Debra Chieffe, Limited Signing Officer

STATE OF Pennsylvania

COUNTY OF Montgomery

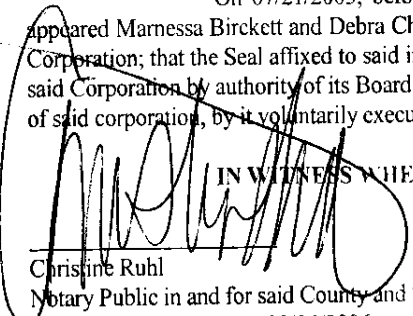
) BOTH RESIDING AT:  
) ss 500 ENTERPRISE ROAD  
) SUITE 150  
HORSHAM, PA 19044

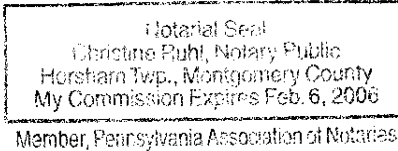
su  
p  
m  
m

# UNOFFICIAL COPY

On 07/21/2003, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Marnessa Birckett and Debra Chieffe to me personally known to be the Limited Signing Officer and Limited Signing Officer of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

  
Christine Ruhl  
Notary Public in and for said County and State  
My Commission expires: 02/06/2006



LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT A

TAX ID: 14-17-108-01, 0000

MORTGAGE AMT: \$23,700.00

PROPERTY ADDRESS: 4646 NORTH BEACON ST. UNIT 103  
CHICAGO IL 60640

RECORDING REQUESTED BY:

**P.O. BOX 969  
HORSHAM, PA 19044**

WHEN RECORDED, MAIL RECONVEYANCE TO:  
**PAUL JAIMES  
4646 NORTH BEACON ST. UNIT 103  
CHICAGO IL 60640**

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

James

STREET ADDRESS: 4646 NORTH BEACON STREET  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-17-108-011-0000

UNIT #103

**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT 103 AND P8 IN THE BEACON RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 231 AND THE NORTH 1/2 OF LOT 232 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH THAT PART OF THE WEST 1/2 OF THE SAID NORTHWEST 1/4 WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 002034939, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

21404903