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Doc#: 0326304091 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 09/22/2003 08:43 AM Pg: 1 of 3

Please Return To:

Union Planters Bank, N.A. Image Department

700 Interstate Park Dr., Suite 714 Montgomery, AL 36109

This form was prepared by: Union Planters Bank, N.A. 630 Tollgate Rd., Suite C

| Elgin, IL 60123 847-742-9200 | | |
|--|---|--------------------------------|
| ASSIGNM | ENT OF MORTGA | AGE |
| For Value Received, the undersigned holder 1618 Colonial Parkway Averness, IL 6000 does hereby grant, sell, assign transfer and convulnion Planters Bank, N.A. a corporation organized and existing under the later (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, a certain Mortgage dated June 18, 2002 KEITH G SCHUMAN and KATHLEEN M.S. | 67 vey, unto aws of the United States of Tennessee 38016 | America , made and executed by |
| to and in favor of Executive Home Mortga | ge Corporation | |
| upon the following described property situated i Illinois: See Exhibit A. | n Cook | County, State of |
| 15 | AMERICAN TITLE order #_ | 56 36 66 |
| | | 2 of 2 |
| such Mortgage having been given to secure pays | ment of Two Hundred Two | enty Thousand and no/100 |
| (\$ 220,000.00) Which Mortgage is of record in Book, Volume, on No. D 3 1 (304689) of the County, State of Illinois, together with the note(become due thereon with interest, and all rights) | Records of Coo s) and obligations therein describ | bed and the money due and to |
| ILLINOIS ASSIGNMENT OF MORTGAGE 12/95 (9512) Lender/investor MFIL8194 | Page 1 of 2 | AP# 0295098025 Initials : |

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 18. 2003

| Julie 10, 2003 | Executive Home Mortgage Corporation |
|---|--|
| Witness | By: Assignor Assignor. |
| Witness | (Signature) |
| Attest | (Title) |
| Seal: | ATTORNEY IN FAC |
| [Corporate/Partnership | p Acknowledgement] |
| | 6-18-03 |
| by Mark taplets | |
| of Executive Home Mortgage Corporation "OFFICIAL SEAL" Sandra Monteith Notary Public, State of Illinois My Commission Exp. 11/21/2001 Individual Ack | 0,0 |
| County of This instrument was acknowledged before me on | by |
| Executive Home Mortgage Corporation | |
| MFiL8194 | |

Page 2 of 2

(9512)

AP# 0295098025

0326304091 Page: 3 of 3

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: + 14 in Block 18 in Kinseys Higgins Road Subdivision of part of Section 1 and 12, Township 40 North, Range 12 East of the Third Principal Meridian, according to the Plat thereof recorded on February 19, 1923, in Book 176 of Plats, Pages 40 and 41, Document 7812269, in Cook County, Illinois.

Permanent Index #'s: 12-12-121-014-0000 Vol. 0311

Property Address: 7652 West Farragut Avenue, Chicago, Illinois 60656

Property of Cook County Clark's Office