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Doc#: 0326304020
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/22/2003 07:11 AM Pg: 1 of 3

WARRANTY DEED

137-048320

138622
8/13

AFTER RECORDING RETURN
THIS INSTRUMENT TO:

**KOKOSZKA & JANCZUR
ATTORNEYS AT LAW
7240 ARGUS DRIVE
ROCKFORD, IL 61107**

THIS INDENTURE, made and entered into this 4th day of Aug, 2003, by and between Mel Martinez, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and SANDRA BETTIS, 860 N. 152ND DRIVE, MERRILLVILLE, IN 46410, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 16217 JUSTINE ST., MARKHAM, IL, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

317090

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cc

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and
Delivered in the presence of:

Paul Cook
Lynn Walker

Secretary of Housing and Urban Development

By: Mitze McCurry, Attorney-In-Fact
for the United States Department of Housing and
Urban Development, an agency of the United
States of America.

**"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act.**

8503

Date

K Boan
Buyer, Seller or Representative

STATE OF CALIFORNIA

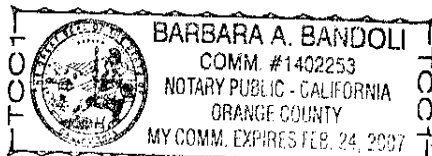
) SS.

COUNTY OF ORANGE

)

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared MITZE MCCURRY, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 8/4, 2003, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 4th day of Aug, 2003.



Barbara A. Bandoli
NOTARY PUBLIC

My commission

expires: _____

PREPARED BY:
KOKOSZKA & JANCZUR
140 S. Dearborn, Suite 1610
Chicago, Illinois 60603

SEND SUBSEQUENT TAX BILLS & MAIL TO:

Sandra Bettis
16217 Justine Street
Markham, IL 60426

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LOT 42 (EXCEPT THE SOUTH 20 FEET THEREOF) ALL OF LOT 43 AND THE SOUTH 15 FEET LOT 44 IN BLOCK 14 IN PARK ADDITION TO HARVEY, A SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT ILLINOIS CENTRAL RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS).

P.I.N.# 29-20-123-049

C/K/A 16217 S. JUSTINE ST., MARKHAM, IL 60426

Property of Cook County Clerk's Office