



Doc#: 0326311188  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/22/2003 12:43 PM Pg: 1 of 2

Loan Number: 2760046

ASSIGNMENT OF MORTGAGE / DEED OF TRUST  
and PROMISSORY NOTE

This Instrument Prepared by:  
National City Mortgage Co.

MAIL TO:  
National City Mortgage Co.  
Wholesale Department  
3232 Newmark Drive  
Miamisburg, OH 45342

FOR VALUE RECEIVED AMERICAN LOAN RESOURCE ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 8/28/03 in the original principal amount of \$ 251,275. The Mortgage is described and identified by the following name(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in COOK County, IL.

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
GERALD LAXAMANA	RECORDED	
MEREDITH LAXAMANA	CONCURRENTLY	
	HEREWITH	

IN TESTIMONY WHEREOF, said AMERICAN LOAN RESOURCE has hereunto set its hand this 28TH day of AUG 2003.

ATTEST:

Typed Name JULIA PETREVSKI

By:

Typed Name SOPHIE MUKASA

Name: LAURIE VEASY  
Title: SUPERVISOR

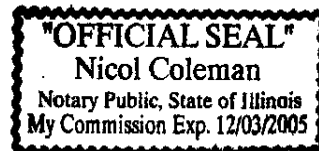
STATE OF ILLINOIS

COUNTY OF WILL SS:

The foregoing instrument was acknowledged before me this 28TH day of AUG 2003, by LAURIE VEASY as SUPERVISOR, on behalf of AMERICAN LOAN RESOURCE

NOTARY PUBLIC

Commission Expiration: 12/03/05



BOX 15

5268413

TICOR TITLE INSURANCE

2

10111188

# UNOFFICIAL COPY



## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000526841 CH

**STREET ADDRESS:** 152 LUCERNE

**CITY:** WHEELING

**COUNTY:** COOK COUNTY

**TAX NUMBER:** 03-23-102-011-1002

**LEGAL DESCRIPTION:**

UNIT 5-2-714-152 IN THE SIENNA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

PARTS OF AVALON-SIENNA SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 25, 1997 AS DOCUMENT NUMBER 97205521, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OWNERSHIP IN THE COMMON ELEMENTS.