UNOFFICIAL COPY

Prepared By:] [111] 100 P 111
Mindi Conton	
Mindi Jorton ,9530 EAST DUNDEE ROAD-SUITE 100	
	e259314148
PALATINE, ILLINOIS 60074	Doc#: 0326314140
	Eugene "Gene" Moore Fee: \$26.00
	Cook County Recorder of Deeds
and When Recorded Mail To	Date: 09/22/2003 10:35 AM Pg: 1 of 2
BILTMORE FINANCIAL BANCORP, INC.	
1530 EAST DUNDEE ROAD-SUITE 100	
PALATINE	
ILLINOIS 60074	
322367	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Cerporation Assignment of Real Estate Mortgage	
LOAN NO.: 613389824	
FOR VALUE RECEIVED in undersigned hereby grant	nts, assigns and transfers to
WASHINGTON MUTUAL BANK, F/	
75 NORTH FAIRWAY DRIVE, VERNIN HILLS, ILLI	
all the rights, title and interest of undersigned in and to executed by	that certain Real Estate Mortgage dated AUGUST 28, 2003
Paul A. Helstrom AND	Zu En
Marilyn I. Helstrom, HUSBAND AND WILE	OF ILL INOIS OUND SE ROAD-SUITE 100
0-	Colon
to BILTMORE FINANCIAL BANCORP, INC.	Market Store
a corporation organized under the laws of THE STATE	(FILLINGIS
and whose principal place of business is 1530 EAST 1	NIND FE LOAD-SLITTE 100
PALATINE, ILLINOIS 60074	SHELL KOND SOLILE 100
and recorded in Book/Volume No.	, pa(e(r) , as Document No.
Cook	County Records, State of ILLINOIS
	se for Legal Description)
Commonly known as	013/02 K/12/1
309 N. Fairview, Mount Prospect, ILLINOIS	6005B
and all rights accrued or to accrue under said Real Esta	or referred to, the money due and to become due thereon with interest,
	ie wortgage.
STATE OF ILLINOIS	BILTMORE FINANCI/L BANCORP, INC.
COUNTY OF	0,
On <u>SEPTEMBER 3, 2003</u> befor	e
(Date of Execution)	MICHAIL 2 Official
me, the undersigned a Notary Public in and for s	aid //UU/UU 7 (5(5(7))
County and State, personally appeared	By: MICHAEL F. BISCHOF
MICHAEL F. BISCHOF	Its: PRESIDENT
known to me to be the PRESIDENT	its. The state of
and	
known to me to be	Dave
of the corporation herein which executed the with	By:
instrument, that the seal affixed to said instrument is	
corporate seal of said corporation: that said instrum	
was signed and sealed on behalf of said corporati	
pursuant to its by-laws or a resolution of its Board	
•	
Directors and that he/she acknowledges said instrument	
be the free act and deed of said corporation.	SESSION EXPIRES: 03/28/03 S
Notary Public MIN MI	All and and an
2/30 by Count	5 V
My Commission Expires	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

0326314140 Page: 2 of 2

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SCHE.) ULE A ALTA Commitment File No.: 322367

LEGAL DESCRIPTION

Lot 16 in Block 11 in Prospect Manor, being a subdivision of part of the South three quarters of the West half of the West half of Section 34, Township 42 North, Range 11, East of the Third Principal Meridian, according to the plat thereof recorded March 6, 1926 as document 9199191 and registered October 18, 1926 as document 324268, in Cook County, Illinois.

