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Document Prepared By: ILMRSD-3 03/25/03

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

Project #: 708WFHM

Loan #: 708-0019186196



* 7 0 8 - 0 0 1 9 1 8 6 1 9 6 *

Investor Loan #: 2003004 (R048)

PIN/TaxID #: 0106402005000

Property Address:

363 BATEMAN ROAD

BARRINGTON, IL 60010



Doc#: 0326316052
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/22/2003 08:10 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **GLENN D NEWMAN AND ERIKA DILLON, HUSBAND AND WIFE**

Original Mortgagee: **WELLS FARGO HOME MORTGAGE, INC.**

Loan Amount: **\$ 398000**

Date of Mortgage: **1/17/2003**

Date Recorded: **02-07-2003**

Document #: **0030189783**

Comments:

Legal Description : **THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4, THENCE NORTH ALONG THE WEST LINE OF THE EAST 1/2 OF SAID 1/4 SECTION 15 FEET, THENCE EAST AND PARALLEL TO THE NORTH LINE OF THE SOUTH 1/2 OF THE EAST 1/2 OF SAID 1/4 SECTION, 15.38 FEET, THENCE NORTH 46 DEGREES 30 MINUTES 45 SECONDS EAST 144.82 FEET, THENCE NORTH 8 DEGREES 55 MINUTES WEST 167.8 FEET, THENCE EAST AND PARALLEL TO THE NORTH LINE OF THE SOUTH 1/2 OF THE EAST 1/2 OF SAID 1/4 SECTION 400.75 FEET, THENCE SOUTH AND PARALLEL TO THE WEST LINE OF THE EAST 1/2 OF SAID 1/4 SECTION 495 FEET, THENCE WEST AND PARALLEL TO THE NORTH LINE OF THE SOUTH 1/2 OF THE EAST 1/2 OF SAID 1/4 SECTION 495 FEET, THENCE NORTH ALONG THE WEST LINE OF THE EAST 1/2 OF THE SAID 1/4 SECTION 213 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **9/ 2/2003**.

WELLS FARGO HOME MORTGAGE, INC.

R. Murrah

RACHELL MURRAH

VICE PRES. LOAN DOCUMENTATION



L. Green

LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

Handwritten initials/signature

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State of GA

County of FULTON

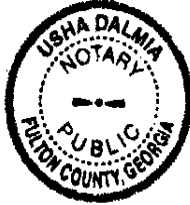
On this date of 9/ 2/2003 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County of resaid, appeared in person the within named **LINDA GREEN** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **WELLS FARGO HOME MORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

U. Dalmia

Notary Public: **USHA DALMIA**

My Commission Expires: **09-16-2006**



Property of Cook County Clerk's Office