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Document Prepared By: ILMRSD-3 03/23/03

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

Project #: 472NMINC

Loan #: 472-9482462



* 4 7 2 - 9 4 8 2 4 6 2 *

Investor Loan #: 200300 (1 R048)

PIN/TaxID #: 09-21-309-070

Property Address:

1703 WICKE AVENUE
DES PLAINES, IL 60018



0326316064

Doc#: 0326316064

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 09/22/2003 08:10 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **ESTHERLITA A. ABRAGAN MARRIED TO RAUL S. ABRAGAN**

Original Mortgagee: **REMINGTON FINANCIAL CORPORATION**

Loan Amount: **\$192352**

Date of Mortgage: **10/26/2001**

Date Recorded: **11-02-2001**

Liber/Book: **8743**

Folio/Page: **0081**

Document #: **0011030040**

Comments:

Legal Description : **LOT 10 (EXCEPT THE SOUTH 100 FEET THEREOF) IN BLOCK 10 IN ARTHUR T. MCINTOSH AND COMPANY S ADDITION TO DES PAINES HEIGHTS, BEING A SUBDIVISION OF THAT PART EAST OF RAILROAD OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 20 AND THAT PART WEST OF DES PLAINES ROAD OF THE SOUTH HALF OF THE SOUTHWEST QUARTER (EXCEPT 4 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **9/ 2/2003**.

WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.



R. Murrah
RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION

L. Green
LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

SV
P.D.
mmj
12/10

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State of **GA**

County of **FULTON**

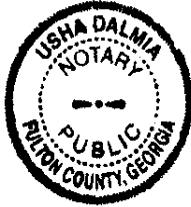
On this date of **9/ 2/2003** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

U. Dalmia

Notary Public: **USHA DALMIA**

My Commission Expires: **09-16-2006**



Property of Cook County Clerk's Office