

UNOFFICIAL COPY



Record and Return to:  
Prepared by: Marie Oettel  
Cendant Mortgage Corporation  
3000 Leadenhall Road, P.O. Box 5449  
Mt. Laurel, NJ 08054  
Loan #: 0017208513  
Name: RYAN  
State of: IL  
County of: COOK  
ID #: 350150097  
Commitment #: nc-2002-0001b  
MIN # 100020000172035130

Doc#: 0326316110  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/22/2003 09:33 AM Pg: 1 of 2

PARCEL ID# 14-33-216-053-1007 **Assignment of Mortgage**

Know all men by these presence, that Cendant Mortgage Corporation, 3000 Leadenhall Road, Mt. Laurel, NJ 08054, a Corporation existing under the laws of the State of New Jersey, for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to:

Mortgage Electronic Registration Systems, Inc. ("MERS")  
G4318 Miller Road  
Flint, MI 48507

That certain Promissory Note and Mortgage described as follows:  
Note and Mortgage Dated: 12/03/2001 Amount: \$536,910.00  
Executed by: MARGARET RYAN and CHARLES RYAN

Clerks file or instrument no: 0321010064 Recorded Date: 07/29/2003  
Book: Volume: Page:

Address: 2145 N CLARK ST, CHICAGO, IL 60614  
Together with the Note therein or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Dated: 08/07/2003

Witnessed by: Tanya Robinson  
Tanya Robinson

Cendant Mortgage Corporation  
3000 Leadenhall Road  
Mt. Laurel, NJ 08054  
By: Andrea Kanopka

This Document Prepared by: Marie Oettel  
Marie Oettel  
3000 Leadenhall Road  
Mt. Laurel, NJ 08054

Andrea Kanopka  
Assistant Vice President  
Barbara Halin  
Barbara Halin  
Assistant Secretary

State of New Jersey, County of Burlington,  
On 08/07/2003, before me, the undersigned, a notary public in and for said State and County, personally appeared Andrea Kanopka and Barbara Halin personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice President and Assistant Secretary of the corporation that executed the within instrument, on behalf of the corporation therein named, and acknowledged to me that such corporation executed the instrument pursuant to the its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the State and County last aforesaid.

Candace Bugsch  
Notary Public

Candace Bugsch  
Notary Public of New Jersey  
My Commission Expires: 03/10/2008

Candace Bugsch  
Notary Public of New Jersey  
My Commission Expires March 10, 2008

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P2  
SN  
MY

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**GLOBAL AMERICAN TITLE AGENCY, INC.**

ISSUING AGENT FOR  
FIRST AMERICAN TITLE INSURANCE COMPANY

ALTA Commitment  
Schedule C

File No. 8733

Legal Description:

UNIT G IN BRETON PLACE CONDOMINIUM TOWNHOME IN PART OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 28, 1985 AS DOCUMENT 85036278, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office