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Recording Requested By: Interlink Mortgage Services

When Recorded Return To:

Interlink Mortgage Services
20620 Plummer Street
Chatsworth, CA 91311-



Doc#: 0326316112

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/22/2003 09:33 AM Pg: 1 of 2

SATISFACTION

GUARANTY RESIDENTIAL-OUT STATF, #:1409060 "KOROMILAS" Lender ID:/ Cook, Illinois MERS #: 100012900014090604 VRU #: Pa8-679-MERS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, AS NOMINEE FOR TEMPLE-INLAND MORTGAGE CORPORATION NKA GUARANTY RESIDENTIAL LENDING, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GEORGIA KOROMILAS, AN UNMARRIED WOMAN Original Mortgagee: MERS AS NOMINEE FOR TLMPLE-INLAND MORTGAGE CORPORATION Dated: 04/30/2001 and Recorded 05/14/2001 as Instrument No. 0010399494 in the County of COOK State of ILLINOIS

Legal:

UNIT 389 TOGETHER WITH ITS UNDIVIDED 1.85 PERCENT INTEREST IN THE COMMON ELEMENTS IN 8509-25 W. CATHERINE CONPOMINIUM AS DELINEATED AND DEFINED IN THE DELCARATION RECORDED AS POCUMENT NO. 24035130, IN THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 49 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

Assessor's/Tax ID No.: 12-11-119-026-1051
Property Address: 8509 W CATHERINE AVE #389, CHICAGO, IL, 60656

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, AS NOMINEE FOR TEMPLE-INLAND MORTGAGE CORPORATION NKA GUARANTY RESIDENTIAL LENDING, INC.

On July 01, 2003

By: WALL

CHRISTINE ARCHBOLD/VICE PRESIDENT

PAU*20030630-0033 ILCOOK COOK IL BAT: 936270 KXILSOM1

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Satisfaction Page

STATE OF California COUNTY OF Los Angeles

, before me, A.J. KAPLAN, a Notary Public in and for the County of Los Angeles County, State of California, personally appeared CHRISTINE ARCHBOLD/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) executed the instrument.

(This area for

3/16/2007 #1405785

A. J. KAPLAN Commission # 1405785 Notary Public - California Los Angeles County My Comm. Expires Mar 16, 2007

JMME COUNTY COUN Prepared By: Nancy Adams, 20020 PLUMMER STREET, CHATSWORTH, CA 91311