

UNOFFICIAL COPY



Doc#: 0326317030
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/22/2003 06:46 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
ANDREW MALEC
8652 LEAMINGTON AVE
BURBANK, IL 60459

Loan No. 307170032

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: **8654 S LEAMINGTON AVE, BURBANK**
Permanent Tax No.: **1334040870000**

from the lien of a certain mortgage made and executed by **ANDREW MALEC AND STEFAN TOPORKIEWICZ**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION)** on April 16, 2001, and recorded in Document No. **0010428309**, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **August 7, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation)

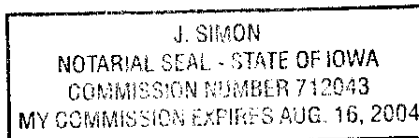
By:
Vickie Ingamells, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **August 7, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature:
Expiration Date: **08/16/2004**
2003-07-22



(Notary's Seal)

MIN: 100029500001131204 MERS Telephone: 1-888-679-6377

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Loan No. 307170032

EXHIBIT A

THE S 40 FT OF THE N 195 FT OF THE E 1/2 OF THE S 1/2 OF THAT PART OF LOT 85 LYING W OF THE E 33 FT OF SAID LOT 85 IN FREDERICK H. BARTLETT'S AERO FIELDS BEING A SUBDIVISION OF THE S 20 ACRES OF THE E 1/2 OF THE NE 1/4 OF SEC 33, T 38 N, R 13, E 3RD PM, AND TH E SE 1/4 OF SAID SEC 33 (EXCEPT THAT PART DEDICATED FOR PUBLIC HIGHWAY), IN COOK COUNTY, IL.

Property of Cook County Clerk's Office